

2755

Fisherman's Log



Please use this log to record only one person's fishing. Additional logs available on request.

Include trips on which no fish were caught as well as successful trips.

Include fish caught and released. We assume catches exceeding legal limit were released.

Use all the space you need. Let us know when this log is filled and we will send you a new one.

2755

Fisherman's Log

PRESENTED TO

Fred Nelson

703 Peter Koch Lower

Bozeman MT 59715

by the
Montana
Department of
Fish and Game
Helena, Montana 59601

•

To furnish
information for more
efficient fish management

ENTER RECORDS ON WHITE LINES ONLY
 GRAY LINES FOR OFFICE USE

| DATE | | Hours Fished Each Place | Name of Water Fished |
|--|-----|-------------------------|----------------------|
| Mo. | Day | | |
| 6 | 2 | 2 1/2 | Clark Fork R. |
| Please use separate line for each day | | | |
| 6 | 3 | 4 | Clark Fork R. |
| 6 | 10 | 3 | Georgetown L. |
| Show total hours fished at each place | | | |
| 6 | 10 | 2 | Flint Cr. |
| Enter hours only once for each place fished in a day, but | | | |
| 6 | 17 | 5 | Big Hole L. |
| If you catch a fish that is especially large for that stream or lake and it has been weighed, please enter separately giving | | | |
| 6 | 20 | 3 | Yellowstone L. |

SAM

ENTER RECORDS ON WHITE LINES ONLY
GRAY LINES FOR OFFICE USE

| County or Nearest Town | Kind of Fish (use separate line for each) | No. of Fish | Avg. Length |
|---|---|----------------|----------------|
| If no fish caught enter zero | | | |
| Drummond | - | 0 | |
| Drummond | Rainbow tr | 3 | 16" |
| Anacorda | Rainbow tr | 2 | 11 1/2" |
| Hall | Rainbow tr | 1 | 9 1/2" |
| use separate line for each kind of fish | | | |
| 1 | Brook tr | 4 | 8" |
| Melrose | Brown tr | 3 | 15" |
| | 9 1/4 lb Brown | 1 | 27 1/2" |
| weight and length | | | |
| Intake | Paddlefish | 2 | 52" |
| PLE | | | |

ENTER RECORDS ON WHITE LINES ONLY
 GRAY LINES FOR OFFICE USE

| DATE | | Hours Fished Each Place | Name of Water Fished |
|------|-----|----------------------------------|----------------------|
| Mo. | Day | | |
| | | | |
| 1 | 22 | 2 | W. Gallatin R. |
| | | 2 | |
| | | | |
| | | | |
| 1 | 23 | 1 | W. Gallatin R. |
| | | 3 | Madison R. |
| | | | |
| 1 | 30 | 3½ | Madison R. |
| | | | |
| | | | |
| 2 | 5 | 4 | Madison R. |
| | | | |
| 2 | 6 | 4 | Madison R. |
| | | | |
| 2 | 11 | 4 | Madison R. |

ENTER RECORDS ON WHITE LINES ONLY
 GRAY LINES FOR OFFICE USE

| County or Nearest Town | Kind of Fish (use separate line for each) | No. of Fish | Avg. Length |
|---------------------------|---|----------------|----------------|
| | | | |
| Gallatin | Brown Trout | 2 | 15½ |
| | Rainbow Trout | 1 | 12 |
| | MT. White Fish | 1 | 15 |
| | | | |
| Gallatin | 0 | | |
| | | | |
| Norris | Brown Trout | 1 | 15 |
| | | | |
| Norris | Rainbow Trout | 1 | 12 |
| | | | |
| | Brown Trout | 4 | 15 |
| | | | |
| Norris | Rainbow Trout | 2 | 14 |
| | | | |
| Norris | Rainbow Trout | 3 | 15 |
| | | | |
| Norris | Brown Trout | 1 | 18 |

ENTER RECORDS ON WHITE LINES ONLY
GRAY LINES FOR OFFICE USE

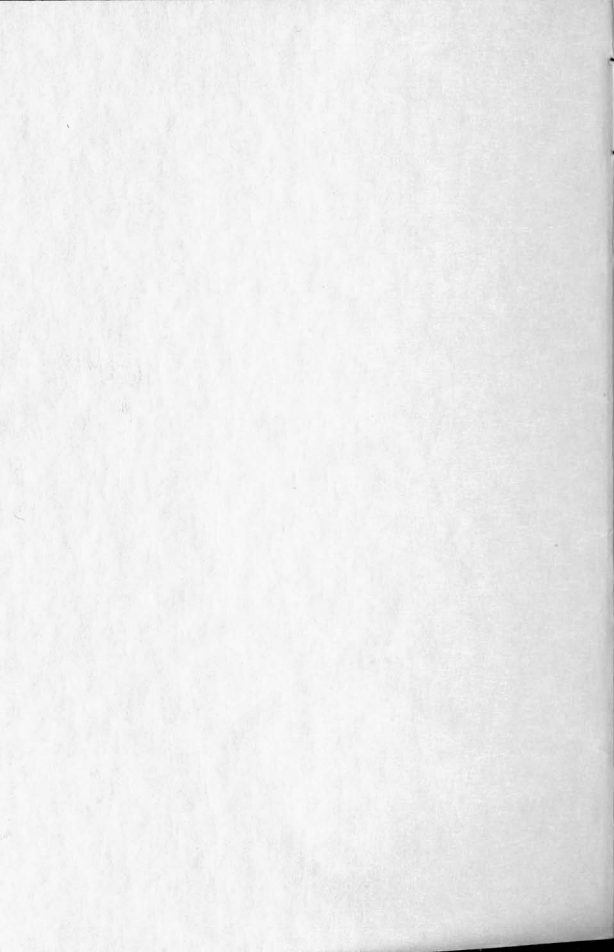
| DATE | | Hours Fished Each Place | Name of Water Fished |
|------|-----|-------------------------|----------------------|
| Mo. | Day | | |
| | | | |
| 2 | 19 | 4 | Madison River |
| | | | |
| | | | |
| 2 | 20 | 5 | Madison River |
| | | | |
| | | | |
| 2 | 27 | 3 | Madison River |
| | | | |
| | | | |
| 3 | 5 | 4 | Madison River |
| | | | |
| | | | |
| 4 | 2 | 5 | Madison River |

ENTER RECORDS ON WHITE LINES ONLY
GRAY LINES FOR OFFICE USE

| County or Nearest Town | Kind of Fish (use separate line for each) | No. of Fish | Avg. Length |
|---------------------------|---|----------------|----------------|
| | | | |
| Norris | Brown Trout | 3 | 14 |
| | | | |
| | Rainbow Trout | 3 | 15 |
| | | | |
| Norris | Rainbow Trout | 2 | 14 |
| | | | |
| | Brown Trout | 1 | 1 |
| | | | |
| Norris | Brown Trout | 2 | 15 |
| | | | |
| | Whitefish | 1 | 15 |
| | | | |
| Norris | Brown Trout | 2 | 16 |
| | | | |
| | Whitefish | 4 | 15 |
| | | | |
| | Sucker | 8 | 16 |
| | | | |
| Norris | Brown Trout | 2 | 15 |

ENTER RECORDS ON WHITE LINES ONLY
GRAY LINES FOR OFFICE USE

| DATE | | Hours Fished Each Place | Name of Water Fished |
|------|-----|-------------------------|----------------------|
| Mo. | Day | | |
| | | | |
| | | | |
| | | | |
| 4 | 9 | 2 | Madison River |
| | | | |
| | | | |
| 4 | 10 | 2½ | Yellowstone R. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



ARTCRAFT PRINTERS



BOZEMAN, MONTANA