

IN THE SENATE OF THE UNITED STATES.

FEBRUARY 4, 1899.

Referred to the Committee on Commerce and ordered to be printed.

AMENDMENT

Intended to be proposed by Mr. CARTER to the bill (H. R. 11795) making appropriations for the construction, repair, and preservation of certain public works on rivers and harbors, and for other purposes, viz: At the end of line 2, page 6j, insert the following:

1 Reservoirs and canals to conduct water thereto from
2 streams in the respective arid-land States and Territories:
3 Continuing improvement, five million dollars. The sum
4 herein appropriated shall be expended in construction of and
5 in making surveys for canals, reservoirs, and necessary im-
6 provements incident thereto for the storage of the waters of
7 the principal streams, the right of way for such canals and
8 the site of such reservoirs to be acquired when necessary by
9 purchase, condemnation, or otherwise: *Provided*, That the
10 United States shall encourage and facilitate the distribution
11 of water stored in such reservoirs over the surface of the
12 contiguous arid lands, but under and subject to such laws,
13 rules, and regulations as the legislatures of the respective
14 States and Territories may enact or prescribe.

STATE OF MONTANA, COUNTY OF FLATHEAD.

No. 1647

Kalispell, Montana, 11-22 1905

Received of Thos. H. Carter who has paid into the Treasury
of Flathead County Twenty one and 27/100 Dollars,
Taxes for the year 1905, on \$ 925 assessed valuation.

ADDITION OR SUB-DIVISION	Lot or Section	Blk. or Township	Range	Number of Acres	TAX	Levy Mills	AMOUNT		
							Dollars	Cts.	
<p>Und 1/2 Int in that portion not platted of S. 64 7 84 cont Land in SW 1/4 7 E. 1 + 7 2 8 E. (cont 3)</p> <p>61 35</p>	17	28	21	37.50	State Fund.....	.0025	2	31	
					State Bounty Fund0045			
					Stock Indemnity0005			
					Stock Detective and Inspector0015			
					Sheep Inspector and Indemnity ..	.0005			
					General County005	} .013	12	02
					Co. High School Fund.....	.0011			
					Bridge Fund.....	.001			
					Road Fund.....	.008			
					Bond Interest Fund.....	.0009			
					General School Fund.....	.002			
					City of Kalispell Fund011			
					Sidewalk.....				
					Sprinkling				
					Spraying.....				
Sewer District No.....									
“ “ “									
Maintenance.....									
Spec. Impt. Dist. No.....									
“ “ “ “									
City of Whitefish.....	.009								
Spec. Levy Sch. Dist. No.....									
“ “ “ “									
“ “ “ “									
“ “ “ “									
Special Poor.....	.0200								
Total.....					21	27			

County Clerk and Recorder.

By Deputy Clerk and Recorder.