

Medicine Lodge Evening - July 1.
Blackfeet - Browning - 1927

Rain-hide strong evening
Woman to cut rode up a horseback
log was bannet, dragging good -
Seated in row with men. Hide -
good in front of them - toward
lodge. Old man painted their faces.
Sat in contemplation. Old man took
knife gave to each of 4, took hold
of hand + went thru motions of cutting.

Hide finally cut in strips 3 in wide
each of 4 cutting.

Afternoon

July 2, 1928

In the Medicine Lodge

Drummers at right of enclosure start song. M.M. Weasel Tail, two feathers in right hand, sweet grass in left, clothed in breach clout with robe from waist, medicine around neck, feather in hair, whistle in mouth, dances facing the east, up and down, whistling in time to the drums, waving feathers toward sky (thought that as symbols of small clouds they would drive the big clouds away). He is the weather priest. He then dances out of the enclosure, faces the west and continues the dance. Stands, lifts whistle toward Sun, offers prayer. He remains in enclosure day and night.

When seated, people bring offerings to Sun, many pieces of cloth attached to a stick with a cross bar by means of bunches of sage brush. M.M. paints foreheads as they kneel before him, passes gift up one side to shoulder, across back, down other side--backs to M.M. after painting. M.M. talks to each, offers prayer.

Animal medicine hanging from roof of enclosure: coyote skin (took coyote with them to find camp).

135

In Med. Lodge

July 2 - afternoon

Evening at head - blankets & bunches for red
Drummers start song - M.M. whistles in time -
2 feathers in R. hand - sweet grass in L. Dances
out of enclosure - waving - turns around as he dances.
Ed. on in S.W. Stands, lifts whistle to Sun - offer
prayer. Suppliants stand facing him with offerings.
Place offerings in enclosure -

M.M. paints foreheads as they kneel before him.
When group is finished, they kneel with backs to him
in front of enclosure. M.M. offers prayer to gifts.

M.M. dance jumping up & down, hands extended
then raising sweet grass & feathers to him, up & down
Crowd dressed beautifully dressed, led by Bird Patcher

Animal med. hanging from top of lodge - coyote
(Took coyote with them to find camp)

7 Rattles stand at top of entrance - hold a dried
skin ^{best} - rattle vs. it.

Crazy dogs dance in circle at front of
lodge - no drums - dance around fire in hole -
Great glee - Shoot gun at intervals.
Six of women behind.

One carries head with a few bones at top.
Man with branch rises at food in basket
behind pole is distributed -

Med. Man ties offerings around walls of entrance
Demons beat - In the dance in circle. whittling.

Crazy Dog Dance Browning

2 clowns - 1 with red shirt, yellow leggings, hair painted yellow. Eminee hats on stalks - loose rings or seat of trousers. Battle at 1

Other with perforated leather shirt - crown - red yellow streak down back. Fur and warts - feathers hanging from the feathers back of head. Reddish-yellow leggings. with

When they dance they are very noisy and beating their rattles.

When they wave feathers they try to disperse clouds.

1927 Browning

Sunday - July 3 -

4 men in front of enclosure - painted bright yellow, singing & dancing (up & down) - 1 is dressed Mr. An. - yellow with yellow head dress, purple, blue all faces painted yellow. ^{+ blanket (hand)}

Solemn music (possibly dirge for mother of 2 quins who died last night after terrific hail storm) woman & stars in black on yellow blanket.

Man in yellow may be next next man.

It left starts a song after supplicants have been kneeling some time - takes bright yellow pair from pair bag - sings a chant as he paints her. Some with green spots on cheeks. ^{over}

She turns her back on them, kneeling -
he continues chanted, as he beats his with her
offering, sticks with a colored cloth attached.
He rubs her body, r + l with t + she leaves.
3rd - young man takes a whistle (2 of them).

1st. N. N. dancers out in front of others -
Ind. in yellow stands alone facing W - looks to
audience. 1 + 2 dance - 2 with feathers. 1 with
black hdkf. in r. hand.

a 5th enters, in yellow war shirt, head band
& striped blanket - sits at extreme l.
4 continues - to bless. He blessed few pipes &
returned it.

July 4. a.m.
Dancers distributing ammunition
gave pieces to visitors for their tubes
Riders in places rode and edge on

July 5, 1967
Picnicking
evening - for dinner
Dance pipes with hats as
- they smoke.
Very zealous band.
War cry (like a sneeze)
Chief Coward in lead giving things away
in honor of father who died during war
(Robert Short in name)
Gross dresses - all new, all societies
Women in cowboys.
(Horn Weasel & Spears)

(Annie Middlebush.)
Susan Earnings

hew

Beaver Club Society - Bowling July 1927

Chief Big Jack, Another Pagan
enters 1st with picture in hand,
Next follows 2 ahead, 3 in front
Cow Boy Society - today - Gay Horse, Cowboy
Dog, Grass Dance, Owl.

Yellow is scrub red pair - give hide.
Persons who have done me gr. give presents -
Woman who cuts hide give horse + money -
Chief yr. she gets presents.
(Jack Wolff Holpe etc. dancer)

Dead horses avoid, ^{July 10} ~~begin~~ singing
 old man a ~~pro-duct~~
 Branch with dollar bills, feathers ^{at}
 I dance avoid circle with dollar ^{top}
 Gray Home Society dance, Ceremony for
 Reuben Block Bay, whose horse died.
 (Nikro Wessel Child in red)
 After everything is gone away, they pass
 the sacred med. pipes around.
 Yellow is pigan -
 As old man in red is passed the pipes he
 offers a long quiet prayer before another ^(ditto)

Medicine Women Belly River July 10, 27 (3)
 Erect center pole - yell as it rises
 itself. File back to get other poles, stick
 them thru opening in ~~the~~ supporting poles -
 2 med. women ahead, carrying headed med.
 bags on canes in l. hand. Erect other
 supporting poles, crossing center pole, resting
 on horizontal pole. Straps like large tongs
 used inside to help lift poles. As she
 ties the poles, an old woman sings a song.

 R. N. Williams

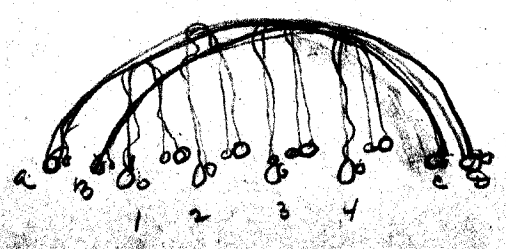
No crimes vs. community.
Do not punish. Exact compensation
Value on each individual, present
No discrimination bet. in same
& intent. No direct or ind. cases

Beau no quidge
Dun trustees of women & children.
Mummy was shell, taper. 2 or 3 in 1/2 in
3 copies of Calif wood pecker.
Obsidian blades 2 & 3 ft. long, large

Cries ones out, sings a beautiful July 16/19
song - cries something beginning "hug la", then
voice fall - with hair stand "Haw - - -"
Sings again - Calls again - Sings 3rd time -
Cries (3) Sings (4) verse - Cries (4) time.

Sweet Lodge

3 had
Dun Lodge
Belly Bath



4 large - 2 ft
each entrance
of cross, 4 on each
side.

135 8/19 (2)
No chief. Is anarchic.
Not without laws.

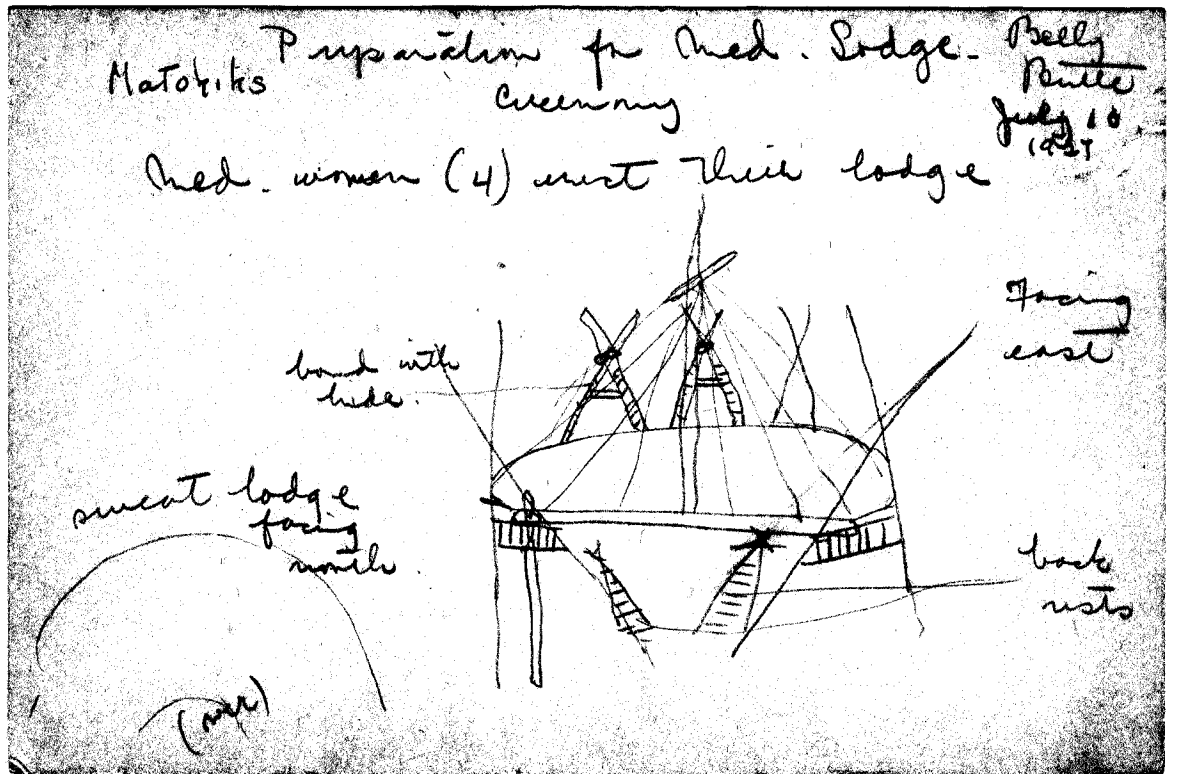
Ties of kinship no obligation only.
Sagurs - sending to wealth. Slaves.
After death def. destinies of day (2) who

(3)
Pacisto (men) purify people -
corpse entombed + adolescent girl

Shaman Med. Men (women always).
Cure sick - By dreaming. Suction
Sucks pain from body.

(2) Med. women + others for a long period
in lodge with a long pole standing in
front. Circled around lodge, took hold of
pole (all yelled) took it back to their
med. lodge.

(3) Men in sweat lodge ringed + purifying
fire in front. One man at each side
of entrance, to keep the fire + watch.
1 man left - places hot stones in lodge
with wooden prongs. Brings bundle of ~~blankets~~
sets at l. of door. Digs up earth. 2 openings
there inside throw bundles out (blankets). He
closes the openings. Again spades earth from 2 to 2
as opening - de. 15 days



John La Hott played
 Story of cross he made Indian girl
 who married white man. Cut calico, sewed it
 up - 10 yds.
 girl cooked dried apples + beans in
 5 gal. cans. Swelled - had to cut joints
 of calico pieces to hold it.
 Story of dancing shoes, looking thru back
 hole to see what "country" was. Heard
 of sparking but never of cutting. Board
 flipped up, let him down among the
 counters - no clothes on. Pumped into father
 4 girls as he started was cloth ladder.

(2) Med. women + others form a long procession
to lodge with a long pole standing in
front. Circled around lodge, took hold of
pole (all yelled) took it back to their
med. lodge.

(3) Men in sweat lodge singing + pumping
fire in front. One man at each side
of entrance, to keep the fire + watch.
Man left - places hot stones in lodge
with wooden prongs. Brings bundles of
skins at l. of door. Digs up earth. 2 openings
there inside throw bundles out (blankets). He
closes the openings. Again spades earth for a 2nd l
as opening - etc. etc.

Yurok

188 4/19/01

Begin time.

Spine white - in Stone Age. No
Sweat or houses + salmon.

Dwellings - Not wood boards. Ady.
etc. other with as wedge.

Each family a house. 20 ft. sq.

Men slept in club house, sweat house

Summer on expeditions - all together

Sweat house owned by rich man.

No officials in villages.

The Horns Cardston July 18, 1927
Ho-Kwile Bloods Canada 1927

Dance of old Horns - 1st around camp -
stopping 4 times - then danced near
old lodge - Horns (of 2 lodges com-
bined to look like horns at top)

Sweat baths Belly River July 17 - 1927

5 at begin of week. Fourth in Sun. 17 -
Procession brot the willows in on horseback
one of societies () right file + several
dressed behind - gaily dressed.

Horn Society Ceremonies +
Matolets - women's ceremonies first
Then the Lodge was "put up."

Belly River, July 18 - 1927
Lifting of pole for new Lodge in day
of Horns - elaborate ceremony at River.
Car to mid. Sod. in a long procession
showmen ahead carrying leafy boughs -
then wagon with the pole, a row of
nude horsemen, with poles - ribbons all with
boughs - center pole placed in position.
shown ~~how~~ shelter at west near old lodge
and union sit in front with crown of
leaves on heads at r. of entrance.

Crier - 8 small braids down back - July 18/21
 2 more on sides - Top short, straight up.
 Feathers behind Scarlet wore shirt & leggings
 Red blanket - large feather fan.
 Another man with red blanket - stripes
 of blue around center

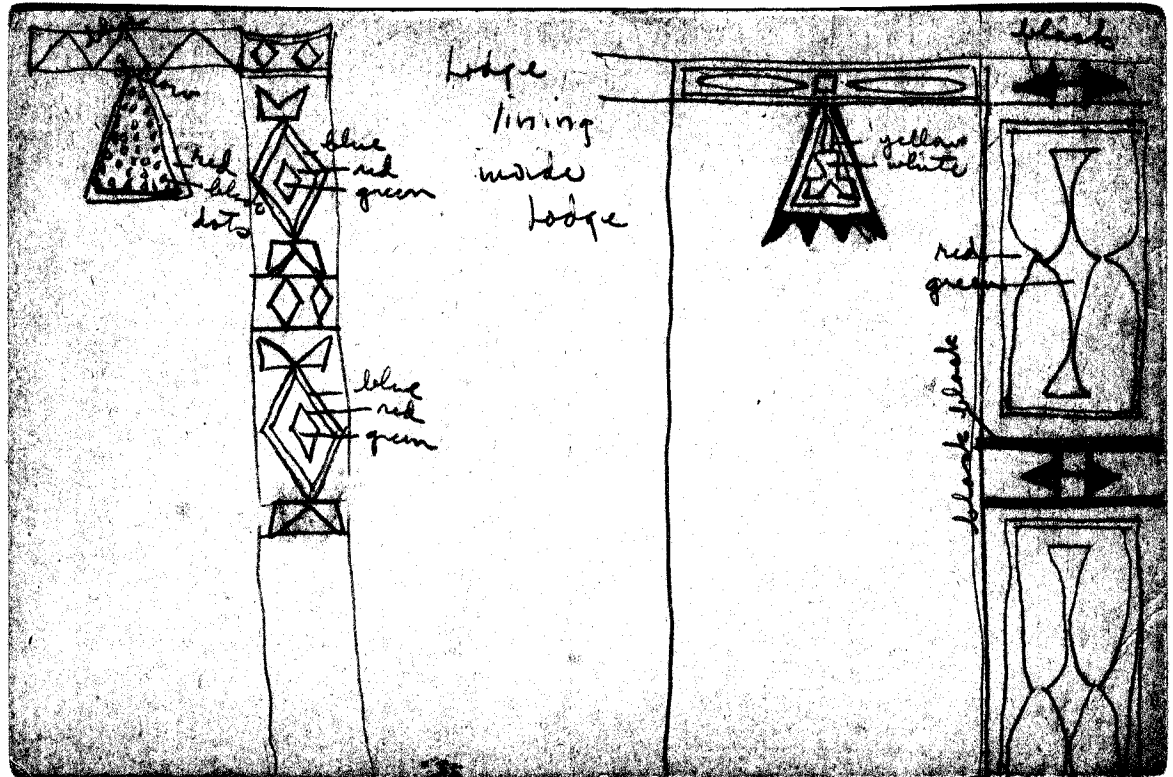
Belly River July 18, 1921
 Groups of men & women at
 back of lodge (Horns) holding long
 pipes - facing
 setting sun. Small fire lit, red. Shelter
 shelter. Corpses coated behind fire. Horses
 led in and fire and rattant signs.

Belly River July 18, 1921
 Woman comes across green
 Horse ring carrying Elk 7 or 8 medicine
 pipes with long scarf attached - walks
 to shelter heads to the med. man who holds
 it straight up in front of him & prays.
 Another pipe ^{strong} appears for d.
 2 more red pipes to red. man. 3 appear
 2 more - 1 man in elaborate buckskin clothes
 & head dress.
 Corpses of many shields coated before fire
 as red pipes are held over it.
 Pipe owners wife passes pipe over


accepts he offers a prayer
then ^{three} ^{more} ^{long} ^{mouth} ^{pieces} ^{heads}
down pipe, + back ends of hair - like
4 hanging lts.

Owner cuts: a hair, long - sol do - do -
sol do, do st etc.

Pipe owner wears a red band around
forehead - is parted red around
mouth - red spot on each cheek.



Carston - night in Shelby
Belly River - Belly Route -
near Stand - off.

Old Man Ground (Johnnie's father)
Lazy Boy has a hair switch
holds in l. hand, feathers in r. 
Home Gums - to have the pipe made by
Victor Chief Coward had " - last year
"Making Over Ceremony" - for those who
have had widowers or deaths in the family
had. Men go 3 days + nights without
eating or drinking.
Incense in front of enclosure kept burning
with coals from big fire behind entire poles

All smoke - the pipe broke by accident.
 Browning July 5, 1927
 Painted bright yellow on cheeks + forehead -
 green spot on ^{each} cheek
 Kitchen, 2 children + baby on back stand in
 front of it as they dance + sing. In the
 kitchen pipe, passes it to musicians -
 2 on the paints with yellow.
 In the, used red paint on forehead, same as
 yesterday. Has red dots at temples also.
 All stand + sing - also 1 of drummers -
 (to sit with audience perhaps)
 I could hear John Old Chief, Soggy Boy
 Joe Still Smoke.

^{low}
 Mrs. Dickson (Mrs. Seigleton)
 Mrs. Pranger
 Judge Starr
 left Browning at end of
 ceremonies - Took Train for Cardston, Alberta
 + there was taken to Belly Butte by
 James Willard Schuttig and given a place
 in the Chief's lodge - Percy Crichton + sister
 to sleep in a tent behind the lodge with
 the daughter, Violet. Remained 10 days until
 the end of the Sun Lodge

Blanket taken from opening on July 13 (2)
 prayer ends - men and wife. Assistant puts blanket
 around them. 1st sits at E. of opening part on morning
 sits in sunshine - returns to his lodge. After 3/4
 hr., the other 4 come out, 3 lie in sun. Old
 man goes straight to lodge. 2 pray before
 dressing. One sits at E, one W, one S. of
 sweat lodge.
 Polvado
 Belly Butte

125 8/19 (F)

Canoe - 2 strings of shells (20.00)
 House = 550.00; fishing place 20.00
 Boat with oars, 20.00. Dr's fee 10.00
 Slave 20.00. Wife from wealthy 100.00
 Poor girl 80.00.
 Poor man paid 1/2 down. 1/2 married.
 Murder of rich man 256 400.00.
 " " common " 160.00.
 Illegitimate - 60.00.
 After name of dead person 20650.