Rain-blinks during evening
Wished we could have a bonfire
Log was bracketed on a ground
Sitting in mud with men
There a grand in face of them - word
Pointed their fres
Old men painted their faces
Cold in contemplation
Old men inside
Knife gave to each of 4, took hold of knife + went through motions of cutting
Afternoon

In the Medicine Lodge

Drummers at right of enclosure start song. Weasel Tail, two feathers in right hand, sweet grass in left, clothed in breach clout with robe from waist, medicine around neck, feather in hair, whistle in mouth, dances facing the east, up and down, whistling in time to the drums, waving feathers toward sky (thought that as symbols of small clouds they would drive the big clouds away). He is the weather priest. He then dances out of the enclosure, faces the west and continues the dance. Stands, lifts whistle toward sun, offers prayer. He remains in enclosure day and night.

When seated, people bring offerings to Sun, many pieces of cloth attached to a stick with a cross bar by means of bunches of sage brush. M.M. paints foreheads as they kneel before him, passes gift up one side to shoulder, across back, down other side—backs to M.M. after painting. M.M. talks to each, offers prayer.

Animal medicine hanging from roof of enclosure: coyote skin (took coyote with them to find camp).
Olaf called me. Bringing down tops of lodge - eyeglass
(From angle with view from field camp)

I followed. Saw it to. An invisible - heard a drum
behind battle - it.

Every day a dance in circle at front of
lodges. No drums. Dance around fire in whole
Great pile.座面座 at middle.

Two of women behind.

One carries bucket with a few baskets in top.
One with blankets. white. Food is later.
Dried meat is distributed.

And then these offerings around wall of smoke.
Opening feast. Dances in smoke. white.
Crazy Dry Dance

2 clowns - 1 with red shirt, yellow legging, hair painted yellow. Drummer has a chalise
horn regal on side of tambour. Bottle at 1
other with perfumed cloth, shirt - channel yellow cluck down brisk. Fur oracle wants
father changing from the father of head. Reddish - yellow
clucks.

When they were feathers they try to
disperse clouds.

1921 Thursday July 3

4 men in starch of zhurk - painted triple yellow, sing & dancing (up & down) - 1 is drum.

Drum with yellow whit yellow horn, purple 'the
all faced painted yellow.'

Solemn music (possibly die to the rhythm of
2 guages who click and click after the fish laid there,
water stars in black on yellow blanket.

Now in yellow may be next red, now,

it left 2 musc a song after propagand to
Ann throwing into air - takes triple yellow
painted fur green bag - says a chant in the
paints him. Face with green spot on cheek.
She turns the book - then, tricking -
the warriors down, as the artists-his with his
offering, stick with a colored cloth attached.
He makes him dirty, r + l with it & she leaves.
and - young man takes a whistle (3 of the).

1st. The dancer out in front of others -
and. in yellow 5 to close forest left &
end 4 - dance - st with feathers. 1 with
black - others. in r. hand.

a. 3 the others in yellow was short, hard back
of striped black & etc at right l.

3 continues - 1 before. He dollars few pipes &
returns it.
July 4th. A.D.

Present: distributing supplies. 

Hung pieces to see if other ladies would make. 

Sticks in places would make a good 

Leap year with heads as July 5th. 1766. 

Very cloudy. 

Very pleasant breeze. 

Was very (like a breeze) 

Chief Coward in bed giving them away. 

in honor of fathers who died during war. 

(Cross short in range) 

Grass down - all men, all women, 

Women in cowboys. 

(Horn Wreath & Spear)
Chief Big Tree, Medicine Woman

Write 1st with picture in 1 hand,
and follow 2 o'clock, 3 - 8

Car Big Society - today. Gray shirt, Crazy
Dog, green dragon, Owl.

Oliver's neck and point - give deck.

Pig man who has there no go, give points.

Who who gets hide give there money

May go. She gets points.

(Thief World Takes 40. domain.)
Dear love and friend, you are so kind to think of me.

Plant with golden thistles, take care to sit down and enjoy the sunny days. Society dance, coming to.

The black boy and his dog

(yellow and blue) and

after everything is done away, they pass.

The young men, ripe and wet.

yellow in pears

as old man is not so proud. The papers are opened and quiet praying before continuing.

Margaret Wilson

Bellevue, Jan 10, 1933.

Great center pole fell and it broke itself. The back of the other pole too. There were no opening in the supporting pole.

In many, being covered with sand and dirt. Some were already covered with sand and made a mess in the sand. Erect other supporting poles, using center pole, not the

hanging metal pole. Stick the rope to make thin to help lift poles. So all of the poles are still women ring a song.
Dear Mr. Grant,

Shun trespassers of women and children.

Cherry wood shell, taper, 2 - 3 1/2 in.

2 cut pieces of cherry wood paradox.

3 feathers, 2 1/2 ft. long, long

Cherry wood 10", rings a beautiful jingling sound - miss an old Indian, long green staff - with them 1/2 and 1 1/2 See - calls again - 2 - 3 times.

Cherry (31) 5" (4) more - 6 - 7".73

Sweet Lodge

Sun Lodge

Billy Bult

4 large 2 - 3 ft. each

8 cross, 4 x each side.
The chief, in an archive,
enters without Diese.

They find a shaman in the dark night.
Sages are reading the stars. Shining
after death shaman doctors treat.

(3)
Shaman (women) - people -
embrace embers and adolescents.

Shaman (women always) -

Cure sick. By dreaming. Such as

Smoke from body.

(3)
Chiefs, women + others from a long journey
in lodge with a long pole standing in front.
Circular wind lodge, two sides of
pole (all yellow) look at bench in their
wind lodge.

(3)
Chiefs in sweat lodge ringing + singing
fire in front. One cone at each side
of entrance, to keep the fire + watch.
Chiefs left - please keep embers in lodge
with wooden covers. Bring enough before
enter at 1. If smoke rises up, wind.
Openings, please inside their cover, not (blankets).
He places the openings, again upper cover for wind - it is dark.
Preparations for Red Lodge Ceremony

Med. Women (4) went their lodge

(July 10, 1897)

John P. Hult

They of Beaver Lake made Indian girl who married white man. Cut calico, sewed it up - 10 yrs.

Girl cooked dried apples & beans in 5 gal. cans. Swelled - tied in cloth pieces & calico pieces to hold it.

Story of having sheep, killing - hide that hole - in all "carts" won. Heard of & sparkling - that never of coming. Blond - shipped up; got line down among the columns - our clothes up. Rode out front - 4 girls as the started one cloth Canada.
Merrill G. Burlingame Special Collections Montana State University-Bozeman Do Not Duplicate Without Permission
The Horse Caravan — July 13, 1921
Ro-Kwile — Blood’s Caravan — 1921

Dance of old Horse — 1st around camp — stopping 4 times — then danced near old lodge — Horse (of 2 lodges combined) looked like horses at top

Wheat fields — July 17, 1921

St. at dawn of week, fourth in — 17 —

Preceded by the willows in anv hands

one of varieties — right file & second
drowning behind guyed dressed

Horse Society Carries —
N. of — women's annuities first

Then the Lodge was put up

Lettinig of pole for — July 18, 1921

1 Horse — celebratory ceremony at River

Can 3 and 6th in a long procession
drawn ahead — carrying lofty boughs —

The wagon with the pole, a row of

male dancers, with poles — fruits all with

boughs — center pole placed in position

Shelter at west near old lodge

And men sit in front with many of

leaves on heads — R. of natives.
July 18, 1867

A man came down near 9 a.m. wearing a pair of shoes with long scarfs attached. The man's face is covered with a handkerchief held in front of his mouth. He appears to be 25 years old. He appears to be a Chinese man. He wears a pair of trousers and shoes. He has a pipe in his mouth. He is holding a pipe and a pipe is held in his mouth.
accepts the offering a prisoner will make to the twin sons hands
into pipes, & both take of hair, hair
of eagle's
hair cells: a hair, long, sol do, do
sol do, do, sol, etc.
Pipe runner wears a red, black and
diamond - is pointed red around
mouth & red spot in each cheek.
Canton - Meeting in Stillby

Pelby Fire - Pelby Festival

Dear Stand - Off

Old Town Ground (Johnson's Ferry)

Logy Bay has a hair printer

Wards in L. Chad, further in R.

Home Grew to have the pipes and gas

Victor Chief Covered pond a last year

"Making Over Enemy" - the ones who have had winners in districts in the family

Are you 3 days & nights without eating or drinking.

Because a friend of mine never thought

with colour turns hips of round woman outside and wide pores.
All wonder the pipe, lick my suppliant, July 25, 1867.
I asked the Indian yellow as those men freshened -
A man slept in a chair.

Kitchen, 3 children, 1 baby, 1 girl stood in
Front of it so they knew to sing. Heed the
a common pipe, present its 
A fire paints with yellow.

And I must not paint a freshened, some in
yesterday. Her red dots at -in-plus also.

All stand & sing - also of drummers.

(1 type of audience present)

Wound head, John Old Chief, Zazy Boy.

Judge Starr

Left Browning at end of

summers - Took train for Cochrane, Abil

4 hours to 7 - Bully Butler by

James, Willard Schuyler and grew a plate

in the Chief's lodge - Pomy Custer - Custer.

To sleep in a tent behind the lodge with

the daughter, Violet. Remained 10 days with

the end of the sun lodge

Placard taken from opening of July 1867.

Owens and his assistant built that

came there. 1st ride at 11. Morning put next morning

in a line - returning to his lodge. Often 5, 6

the other 4 were only. 3 die in 2.

The main gives strength to lodge. 2 pray before

dressing 0 at 1:30 8 at 2:30 of

current lodge.

Placard

Bobby Butte
Canoe: 2 strings of shells (20.00)
House: 250.00; fishing place: 20.00
Tobacco with oil: 20.00. Dried fish: 10-20
Slave: 20.00. Wife with wealthy: 100.00
Pon quil: 80.00
Pon man paid ½ dozen: ½ required.
Children of rich man: 2-4: 400.00.
Comm.: 160.00.
Slipper man: 60.00.
Letter man of dead woman: 20-400.