

By Eli Guardipee.

Bear Head who was a great
Leader in war went to the
Baw mountains and made three days
on the Crow and Gros Ventre Indian
and each time killed an Indian
and took two of their guns

Shawnee Lake.
Kaijuiks it sakmi

Chap 4. p 6
Photo. See Bear medicine
Wolf Head - Kestner Chief
Current camp at M. Lodge

(2)

By Eli Guandipee

Mountain Chief the chief of the
Blood people one night Cree Indians
made a charge on camp and
shooting at his lodge he went
out in a rush and Cree Indian
was about come his lodge they hit
their heads together and he killed
the Cree Indian.

(3)

By Eli Guandipee

White Chief a chief of the
warrior people one night when
all the Indians was in war
against each other a Flat
Head Indian came in the
front of his lodge to steal
his horses white chief
heard him coming in
the dark he went and cut
string line and killed him
This man white chief was
the head chief of all the
Piegan at some time.

(4)

By Eli Guardipee

Three Suns better known as
Big Horn Bear Chief.
along in the early seventies
There was a Band Cree Indian
entrench in the alkali
In a big party of the Piegans
went to fight but they were
Being able to any thing with
Them three Suns went by
himself and captured them
all.

(7)

By Eli Guardipee

Three Horns another brave
warrior and Chief had gone
to war with some other young
warriors they met a big
Pee Indian and wife. three
Horns killed the man and
took his and their horses.

(On page 6 - shot note
about Paul-fellows - carry over
the Hill.

Cross at Flat Linn
His house building.

(8) ✓

By Eli Grandipsee.

Black Eagle

another great war leader
and braver of the Pigan
Tribe who killed Bob-tail
was owner of great
Indian and many others
always riding Crazy Grey
as Pigans called the Horse.

(9)

By Eli Grandipsee.

Running Rabbit

who a warrior of his kind
was hard to find among
his people who would be
From one year to another out
stealing horses he would
Come within a day's drive
From his Camp then he would
send some of his fellow
warrior to bring the horses
To their Camp and go back after
more horses.

(10)

By Eli Guardipee. ✓

Running loose
was also a great chief of
Piegan who on Buffalo hunt
with others Crow Indian
made a charge on them and
attempted to take his wife
away from him but he struck
them off and killed one of
them and took what they
call the double Pipe Ar.

(11)

By Eli Guardipee

on boat.

another great chief of the
Piegan tribe he had gone
to war and stole many hor-
ses on his way back was
over taken by the Crow
Indians. there he got off
of his horse and fought
like a bear. he killed a Crow
Indian and took his gun.
The crows then let him go.
He went on home with the
horses.

(12)

By Eli Guardipee.

Yellow-Wolf
Was a brave young man who
had gone to war with others
and stole a lot of horses
He was persecuted by the
enemies and overtook them
Had a hard fight with them
he done some very brave
acts in charging after the
enemies so he got away with
the horses.

(13)

By Eli Guardipee
Long Lodge Pole.

was camped on eastside of
The Sweet Grass Hills one
night. The war chief white
Dog of assinibones stole his
horses. He and his two Bros
there and followed him
up and over took him and
killed him and took the horses
back. when they over took the
Party of warriors white Dog the horse
was on foot ahead of his party some
Distance away from the rest of the
Party. Long Lodge Pole ran in between
him and his band of warriors with
out white Dog seeing him and his Bros
there coming until some one of the
Piegan gave a yell behind them then
white Dog turned around what did
he see but the Piegan up on him.
Long Lodge Pole in the lead. the
(see page 41)

(14)

By Eli Guardipee

Boag Chief

There was a big party of
The Piegan went to war
Down towards the Bearpaw
Mountains. They met also
a big party. Crows and
Goshute Indians the
Piegan were driven in to
a deep Coulee so they not get
away. Boag or Thunder Chief
got on his Black Horse and
started from one end of the Coulee
to the other and drove the Party
of enemies off.

(15)

By Eli Guardipee

Iron Shirt

was a young warrior went
To the Crow Indian Camp.
Stole herd of horses out the
Camp and got away with
them another time at a
Battle with Crows in the
Sypress hills took the woman
who was known as
The Crow Woman among
The Piegan.

(16)

By Eli Guardipee
& Chicken Child

who was camped near our
House one night an enemy
came to his Corral where his
Horses were he heard the horses
moving around. he took his
Six Shooter and went out to
The Corral and found a man
cutting his horses loose he shot
him and killed him.

(17)

By Eli Guardipee
Bear Chief

went to war. one night while the
Party was moving on he heard some
one coming back of them. he stopped
and cried down out of sight by
The trail to see what it might be.
He knew it was not of their party
It was Sioux Indian. he jumped
up got a hold of him. they both got
Their knives Bear Chief got his
knife first Stabed the other and
killed him.

(16)

By Eli Guardipee -
Chicken Child

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House one night an enemy
came to his Corral where his
Horses were he heard the horses
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Six Shooter and went out to
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(17)

By Eli Guardipee
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Their knives Bear Chief got his
Knife first Stabed the other and
killed him.

(18)

By Eli Guardipee

Many Tail Feathers

Down at the little Rocky Mountain
ains the Sioux Indians stole horses
see from the Piegans. Many Tail
Feathers and others followed them

Up and over took them and fought
with them. Many Tail Feathers killed
Two of Sioux Indians and took
their Guns and Scalps.

(19)

By Eli Guardipee

Went with

went down on Milk River where
Fort Belknap now is he and
some others rode by the side of the
Enemies camp and he seen some

of the enemies riding away from
He chased the and shot and killed
one and took his Gun and horse

(20) (19)

By Eli Guardipee

No Chief

was Great warrior who used
Go to war and steal horses from
Desert part of the Country
Very seldom ever come back
without a band horses or gun
or scalps which makes an In-
dian a Chief -

Partners R. Robber
Partners S. Kikutun

(21)

By Eli Guardipee

No Runner

Once the Piegan had a
Battle with the Flat Heads
No Runner was the first man
who took a gun from the
Enemy.

(22)

By Eli Gardipee
Wolf Plume.

Once Sioux Indians stole
the Piigams persuted the
Enemie he killed of them
Took the horses Back and
a war belt.

(23)

By Eli Gardipee.
Big Brave

Went to war or stealing horses
He went to the Crow Indian
Camp in broad day light
and took a fine Black horse
The crows got after him but
he got away from them

(24)

By Eli Guardipee.

Big weagle

Got in to a hand to hand fight
with a Pandey Indian in
Got Stabed, but he killed his
enemy and got his knife
and his scalp. and had a fight
with the flat heads. he took a Bow
and arrows there.

(25)

✓

By Eli Guardipee.

Mad Wolf - no. 1

was out on war path
when he was in sight
of the enemy's Camp
He went up on top of a
Hill where there was a
Big flat Rock and sit
on it. sang his Brave
war song before starti-
ng for the camp then
went down and cut
Five or six horses from
their pickets and went
away with them.

(26)

By Eli Gardipee.
Useless Fast Runner.

Went to war to the flat head
country and stole a lot of horses
on his way back he met a
small camp of the flat head
He a fight with them and he
killed the chief of the camp and
took his gun scalp and horse and
all their camping outfit.

(27)

✓

By Eli Gardipee
Mad Wolf and

who was with the foresaid
Party chased one of the other
men of flat heads into the forest
and they both stayed by a big
Tree each using the same tree
a shield and shot at each
other at the time the flat head
shot one of the mad wolf
hair but mad wolf killed the
Flat Head and takes his gun
and his scalp and help to take
the camp outfit.

(28)



By Eli Guardipee
Double Runner

In a battle Crow and Gros Ventre
where was hundreds of Indians
on each side in ranks had
been fighting for some time the
Piegan had the enemy going
Double Runner was seen taking a
spear and a shield and just as he
got a hold of a young enemy by the
hair he received a wound in the th-
igh which broke his thigh then went
to the ground but he held himself
till some ^{one} came to take care of him and
to take care of the boy so he gave the
boy to White calf to raise also
took a gun in the battle also.

(29)

By Eli Guardipee
Bulls Head 34

went war against the Snake
Indians over in Idaho where
The Piegan used to go what
They call the Buttes of sweet
Pines he got in to fight with
The Snake Indians he went
up on the top of one of those buttes
with his party which he the
Leader of they were entrenched
ed there the enemy surrounded
them Bulls Head being a
Brave warrior fought like a
Bear he killed several of the
Snake Indians and took so-
me of their guns and scalps.

(30)

By Eli Gurdipce

Strangling Wolf

went to war and stealing horses
across the mountains with a
Party they were on a hill from
where they could see the enemy
camp. he saw an Indian riding
around the camp riding
A saddle Point Horse - that night
He went in to the camp and cut
The rope that he tied with and took
Horse away

(31)

By Eli Gurdipce

The Larne Bull

was great warrior who in battles
Took Twelve Guns from his
Enemies and Steal many
Horses this what makes an
Indian a Chief - and good
Hearted and going to war
Many times - and he became a
Camp leader of the hole tribe.

(32)

By Eli Guandapee
Little Dog.

Who in battles took seven
Guns from the enemies and
stealing from them and
was a very noble hearted to-
wards the white man and
his own people that is
The reason why he was
A Big Chief.

(33)

By Eli Guandapee
Low Horn

Went to war twenty five or
more times and brought
Horses back with him every
time and took several
Guns from the enemies and
also being very good to his
People that also made him
A big Chief.

(34)

By Eli Guardipee.

Big Young Snake.

was a chief who used to go
to war and steal horses
and killed scalped the en-
emie and when he would
come home he would give
Horses to different ones of
his tribesmen and took
guns Bows and arrow and
many other things from the
emie that there was
why the Piegans says he was
a big Chief.

Omuk sus wak sin uk man

(35)

By Eli Guardipee.

Big Skunk

went to war away out in Idaho
and stole horses from the Snake In-
dians and took guns and man-
y other weapons from the enemies
and calling his friends and
giving feasts in his lodge
which gave him the name of
Being a Chief and a good warrior
ed. Chief

(36)

By Eli Grandifex.

Lazie Head

was a leader in wars who used
To take young men out to the ene-
my's camp and get horses
and give them each a horse
until they would all have a
horse to ride they would all
go home and when he was
at the he would do anything
that he could do to help his
people to get along that was
why he became a Great
Chief.

(37)

By Eli Grandifex.

Middle sifter

was a smart Indian who always
and at all times knew how
To go about the enemy's camp
So as to be not known that he ^{was} around
and lucky in getting away
without being discovered and
and in battle was also very
successful in taking the
enemy's guns and things
such as arrows or other war
garments and also very
kind hearted with tribe

I Slapt si Kucapi

(38) ✓

By Eli Guardipee.

Buffalo Painted Lodge.

was a brave warrior he would go and steal horses a number of a Chief and in battle he would kill enemies and take their guns scalps and horses and many other articles belonging to their victians. he also was very kind to his tribe. when out on a Buffalo hunt or any other game he would ask his people to those who needed help the most to go with him and he would give them meat and some hides. he also would loan them horses to use to move their camp with.

I nu ko kuh na

(39)

By Eli Guardipee.

Wolf Robe.

was out on the path he and his party they met another party of Crows Indians they fought with them. Wolf Robe was wounded in the side when the fight was over they went down in the timber where they made a hut like with poles and bark turf for shelter for the wounded man. then the rest of the party went away and left Wolf Robe there to die. although they gave him some dried meat of what they had left. Three or four days later while at the hut he thought a man walking out side he looked towards the door he saw a Grizzly Bear coming in. (see pag 48)

(40)

By Eli Guardipee.

Big Straw

He took lead of a large party
 of the Piegans to war in a
 battle with Crow water
 Indians he killed two of his
 enemies and took their
 scalps and several horses.
 He also was accompanying to the
 people of his tribe and many
 a time he took the young
 men out on war path and the
 riding horses. he would go
 into the enemies camp and
 get a lot of horses and give
 each a horse which made
 the young men like their day
 very much.

(41)

By Eli Guardipee.

Real Chief

a Brave warrior who in battle
 took nine Guns from the
 enemies in one of the battles
 he had with the Crow Indians
 he chased ^{very} of them he got hold
 of Crow Indian's gun to take
 away from him. The Crow
 fled but his knife and stabbed
 the Chief and hitting him
 at the top of the forehead cut
 ting a gash down to the chin
 and another cut from shoulder
 down to his belt and the third
 time the Crow went to stab him
 The Chief grabbed the knife and
 held the gun and knife both
 until another Piegans shot
 The Crow then took his gun and knife
 after all. but his fingers
 got all cut up so they were
 all dead.

(42)

Here drew his gun on the leader who seeing pointed at him jumped off of his horse and about the he was on the ground White Dog fired at him hitting the horse and breaking his leg and about the time Long Sock Pole shot White Dog and while his brother Heavy Runner was taking the skin of their victim he scalped him and they said White Dog tried while dying.

(43)

By Eli Gardipee.

Big Sata.

was a great chief who was very well liked by his tribe all the white people who knew him he was also great warrior who went to war many a times and very successful in stealing horses from the enemies and in battles taking scalps and other property belonging to them.

(44)

By Eli Guardipee.
The Boy

(45)

✓

Bull Back Fat.

He a Blood Indian chief
who useto go to war down the
Missouri River where the Sioux
Indians useto make their ho-
me he would steal what few
Horses they had he would ta-
ke them out to where his party
would be then he went back
To the Camp rode right into
The midst of the Lodges and
that a Sioux Indian then
went away to his party and
on home. another he went to
what the Blackfoot call the
Timber the northeastern part
of Alberta Canada. in a Cree
country. he and his band
of warriors they saw a band
of Cree warriors the two war
Partys fought and the Chief
see page 70

By Eli Gardipee.
 Crow woman.

She was a woman of Drummond
 In her business in camp with the
 Tribe. She took the Piegans
 out north and over the moun-
 tain to make peace with Kootenai
 Indian who never before
 had made peace with the pig-
 ans. This woman was a very
 handsome and generous in
 heart. her husband's name was
 Mad Old man. who was also
 a very kind hearted chief.

I kah ki

By Eli Gardipee.

Strikes with Both Hands.
 was what the Indians call
 The medicine woman she
 went to make what is know-
 n as the Sun's Lodge. her
 man would do his share
 of the performance, he would
 gather the Buffalo Tongues
 that the hunters would bring
 in the camp. these tongues
 would be used as sacrifice offerings
 to the sun by the medicine man.
 one day there was a war party went
 to war against the Crow Indi-
 ans. after the war party had
 gone for some time. the man
 who was the husband of the
 medicine woman his name
 was Two Beads the chief of the
 camp - went around the camp
 with the Buffalo Tongues

asking all the women of the
Camp who would make the
next sun's lodge as a sacrifice
offer to the sun for the safety
and success and return of
The war party a young woman
in whose name was smallest
man answered and said
will make the sun's lodge
The Piegan war party saw a
Crow Indian war party com-
ing saw them running buff
alo after they had killed some
Buffalo they were skinning the
animal the Piegan made
a charge on the crows and kill-
ing many of them and took
guns horses and scalps from
The crows.

By Eli Guardipee -
Calf Robe

He thought his time ^{had} sure come.
But the Bear lie down as
soon as he came in and
looked at the wounded
man as thou he had sim-
pity for him. Calf Robe
seeing that the Bear had
not shown him any sign
to fight he began to talk to
him as though ~~was~~ talking to
a man so after a while the Bear
or came walking towards
him again he thought his
time was up but the Bear came
before him and stop and
standing as though he
wanted the man to mount
him. all of this time Calf Robe
thought the bear would eat
up but finally mounted him

and the Bear went out with
Horn and on the way home
after traveling two or three days
again for Calf Robe. To recount
Calf Robe and the Bear saw
Some Buffalo near by. The Bear
saw and looking back at
its rider as though saying
Get off. to his rider. he then
got off and the Bear sneak-
ing away round to get to the
Buffalo who was near by
Some time later he sprang
out from the brush and co-
ught a yearling and was
had it killed and come back
to its rider lying ^{down} for the
man to get on again. then
went to the spot where he
killed the yearling calf. the
Calf Robe having his knife
with him skinned the calf
and took what he wanted

and the Bear ate the balance
and then the came lying down
This occurred where Sioux town
is. and about five more
days they got to the Missouri
River from the
Old Fort Benton. Calf Robe
then told the Bear to go be-
fore the people saw him for they
might kill him. so the Bear
went back in the hills. and
Calf Robe was taken across
on a boat.

By Eli Guardipee.

Boss Ribe.

Pursued the enemies who stole
 Their horses over taking them
 On the day that he started from
 His camp. it was late in the
 Evening when he saw the
 Party of enemies with the
 Horses they made a charge then
 The enemy fired the first shot
 Boss Ribe but missed him
 and soon Boss Ribe shot and
 killed him and took his gun
 and his blanket and gave
 The blanket to one of his party
 By this time the enemy had
 Cut numbered the prisoners
 Had them about defeated when
 Then when Boss Ribe got
 Back to his party the enemy
 Had wounded three of his party
 and him making a desperate

Charge on the enemy and shoot-
 ing at them rescued his friends

By Eli Guandipi

Curly Bear is a chief who
 seen fought in ten great battles
 at one battle he killed a Cree Indian
 Took his gun and another time he
 went to war the mountains him
 and his party found a small camp
 Flat head Indians and they had a
 fight with them and they killed
 all the men and one of the Big
 one took a little Boy and he took
 a woman and they brought them
 out of the mountains to their camp
 and he is the Indian who took
 Mr. Stevens over the mountains over
 The Narrows pass as far as what is now
 called Columbia falls near Kalis-
 fell and another time he went over
 and stealing horses he went thr-
 ough the cut Bank Pass got a
 lot of horses from the flat heads.

Small Woman

was a medicine woman
 who made the sun's lodge
 which they would have to
 starve them selves for four
 Five days during which
 They would go without food
 or water. She was one of
 The greatest Medicine
 Women of the early days who
 made the sun's lodge six
 times. She was the only
 woman who went around
 the camp with the
 Buffalo Tongues to give
 the people what the Indians
 call the holy food.

Crow Foot Blackfoot Indians
 Three Bulls " "
 Fish Child " "
 Weagle Bear " Ah-oh Kwai yo
 Weagle calf appa Omista
 Calf Shield. Orunlalar'si Ahvo tu n
 Calf Bull. " "
 Has an eye " "

By Eli Gerardifer. (A head)
 Has no Good Horses or the Gun
 was not yet fifteen years of
 Age when he got himself a
 Gun and the first thing he
 Took a shot at was an assini-
 bone Indian that was there
 ext morning after he got
 The Gun. about a month later
 There was some Indians as-
 ound their camp cutting the
 Ropes that their horses was
 Tied with he went of the Lot
 go with his Gun and chased
 The enemies away and
 Got all the horses back and
 another time the Cree Indians
 Stole their horses in the
 Coldest days in the winter
 he followed them up and
 Over took them at night shot
 and wounded Two Cree In

diana then he went on the
 next day he went through
 The Cree Camp and got the
 Horses back again. he had
 To go about Two hundred
 Miles in the snow from one
 To Two and a half feet deep.
 But he brought the horses
 Back.

a List of Piegan Names

White Shield.
 Mad Plume.
 Little Wolf.
 Middle Bull.
 Wolf a Sheep. Mah-kwi o Ken
 Fast Buffalo Horse.
 calf Looking. Oristus sunie
 Running Wolf.
 Many White Horses.
 White Wolf.
 walks In the air. Kai yi Tah na nka
 Jeneruis Woman.
 Bull Lodge Pole.
 Bull Chief.
 Big Plume.
 Wolf Eagle.
 Heavy Runner.
 Running Antelope
 Chief Elk.
 Bear Child
 Eagle Flag
 Eagle calf

Black overze.
 Bull sitting around.
 Bull Shoe.
 Bull Plume.
 Big Tot.
 Bear Skin.
 Crow Chief.
 Tail Feathers.
 Red calf Tail.
 Spotted Eagle.
 Bull Elk.
 Don't Go Out.
 Little Antelope.
 Red Crow. *mun is to yi uk sojis*
 All Buffalo Tails.
 Big Trail.
 Bear Trail.
 The Gambler. *ok kin i op i*
 Out Back sitting *ok kin i op i*
 Crow-Many Swans *ok kin i op i*
 Red Head.
 Beetle Bull. *hi tum o' s' kunk*

Fox Head
 Wolf Coming over the Hill.
 Black Bear.
 Chief Crow.
 Eagle Head.
 Eagle Ribs.
 Under Bull.
 Elk Horn.
 Four Horns
 Red Old Man.
 Owl Child.
 Mad Bull.
 Middle calf.
 Bull Shield
 Lone Spat *hi tai kush tse pin i*
 Paint-Maker
 Little Bull. *hi tum o' s' kunk*
 Seen Song *always* *um blood*
 Red Head
 calf Shield
 calf shirt.
 Snow *stai-kai yi* *Reveries*

By Eli Gourdipee.
Bull Trail

was a very brave warrior who in a battle saved his friend from being taken by the enemies and scalped. The name of friend Thunder Chief. This man mortally wounded and the enemy was about to take him when Bull Trail rushed in among the enemies shooting and striking with his gun and got hold of his comrade's horse and brought him to safety. Another time he met a party of seven Indian warriors where there was about ten to one in number. The Crow was getting ready to massacre the

Piegan families what few there was when Bull Trail told the enemies to get off of their horses and have a smoke with them so they all down he filled his pipe and took a magnifying glass holding towards the sun to light his pipe and told the enemies see what I can do with sun. if kill us the sun will do the same to you all. So the Crows stayed with them till night and again the enemies getting ready to kill the Piegan. Bull Trail told them I can get the whole camp of the Piegans here in a little while who are near by here so he sent a messenger to the main camp

who was camped not a
 Far away during night
 a great party of Piegan's came
 and told the Crows that
 They would make picnics
 Then the Piegan took the
 enemies party out on the
 Plains and killed them
 all and there is where
 Bull Trail done his work
 killing the Crows and tak-
 ing their Guns horses
 Scalps and other things.

By Eli Guardipee.

Both coming over The Hill.
 who a brave Indian he went to war
 among a time and many a time
 He stole and taking some scalps
 and a lot of other property from
 The enemies one time he went
 out hunting Elk in the mountains
 and saw some Elk tracks and
 Follow them around in the moun-
 tains and about the time he thought
 He would see them he heard so-
 me one screaming he raised up
 walking towards where he heard the
 noise he look around and saw a
 Bear sitting holding his paw up
 a great snag through its paw so
 The Bear could not walk he told the
 Bear hold on there old man I will
 Help you so the Bear sat there till
 He got to Bear and pulled the
 snag out of his paw - and

Another time he was also out hunting he saw an old she Bear with two cubs the old one digging roots for her cubs the cubs got too greedy and were eating the roots faster than she could dig them so she slapped both cubs. She knew how to pick the ribs in of one of them. The other one seemed and the one with the ribs broken dying so she ran in to the timber and brush to get an old he Bear Doctor she brought out with her from the timber forest a big he Bear who went to doctoring the cubs the one who seemed senseless came to but the other still without even a struggle the old he Bear went away without success and she went after another one of the Bear doctors without too a while and

All of this time both coming Over The Hill was watching the Bears doing this. Finally he told Bear I will doctor your cub and he went and doctor'd the cub. She knew how to pick the ribs in of one of them. The other one seemed and the one with the ribs broken dying so she ran in to the timber and brush to get an old he Bear Doctor she brought out with her from the timber forest a big he Bear who went to doctoring the cubs the one who seemed senseless came to but the other still without even a struggle the old he Bear went away without success and she went after another one of the Bear doctors without too a while and

By Eli Goodpaster
Bird Rattler

was Brave warrior he went to war and took a woman and a Boy with him the woman was not his wife he took the man and the Boy as his Camp- anions out to war. after he had come about Two days he went up on a high hill from where he could look around to see if he could see enemies camp what did he see but a war party of Crow Indians on horse back coming towards them there was also a bunch of Buffalo in sight the Crowe ran and killed some of the Buffalo and butchered them They went and camped in the Bend of a little Creek where they Tied their horses in the very Bend of the Creek and made

Their Campfire in the narrow part of the bend so as to have their horses in safety all of this time Bird Rattler was watching every where the Crowe was making and at the same time waiting for the night to come when night came he told the woman and the Boy will wait here until they have gone to sleep Then I will go and get all their horses the Crows sat around the fire cooking meat and eating their supper after they had their meal They sat by the fire light singing talking as all war party's do it was a long time before the Crows went to sleep but they had no more than went to sleep when Bird Rattler had all their horses cut loose and brought up on the hill where the woman and the Boy was then

He went to catching horses for
 his companions one for the woman
 an one the Boy and one for him
 self then they started for home
 was only gone four days when
 he came back with a lot of horse
 see that he stole from a
 war party of enemies

Bull Back Tot killed a bear
 and took his Gun Scalp several
 other articles belonging to the
 enemies and his tribe res-
 pected him very much and lo-
 ved him.

Bull calf.
Short Robt Sakt's ^{ti yi}
Daring Lodge ^{ti no kimi unksim}
Bear Plume
Eagle Plume
Wearle Hoosc.
Bull Horn
Black Bull
Black Bear
Side Hill Bear.
Eagle Shoe
^{man hui un abk sin}
Wolf going Against Wind.
Wolf Chief.
Calf Running.
Black Plume.
Chief all over.
Little Plume
Little Bear
Bear Shoe
Two Bears
Wolf collar ^{mak kwi i kin i}
^{oh buk ah kwi na man i}
Widow's ^{ah buk ah kwi na man i}

Mad Old Man. ^{nu mks ap i}
Red Plume.
Dog Head.
Crow Flag. ^{mas ta wa mas ta}
Crow Running.
Blind low-hops. ^{stsi skum i}
Wolf Berth. ^{ah pis ila o kamp}
Crow Feather. ^{mas - trik i man}
Bear.
Dog child. ^{I ma Ta Kos}
Fish child. ^{shun fort}
Runner Fisher.
Glacier Bull. ^{Sah - no i kus to}
^{shun k}
water Bull.
Little Owl.
Four Bears
Bear Shirt
Iron necklace
Iron Eater
Iron Pipe
Iron child
Chief Bull.

Eagle Talking Pi tai Tuo yat
Painted wings huk in in man
Sitting Against Tail Feathers
Looks For a Smoke
Brown Bears Ah ko kai yo
Three Bears
White Bear
Crow Eagle
Bear Bones. Kai o Kim asi
Some Chief
Bear Breathing.
Big Smoke. O mika si pi
Big Bear
Many Believes
Sledge Pole Chief
Red Bird Tail

Su ah chi tups i tau pi
Ap. ot - skap. ~~o~~ o

Ki yo ^{si} stum is - sak - sin .

Annals

Monday Jan 25.

the name of the Indian who took the first
scalp of the enemy.

Scabby Cut Round Robe. Api ko ko mian man

A story the Beaver Medicineman of the Olden
Times. he was a poor young man who but some
Friend, when he went some where or place his
Friend must go also. the Piegan at times had
But one chief who had three wives and the
only water Medicineman in the camp. it was
customary for the Indians to have dances in
The evening at these dances the women
would dress just like their lovers did girls
or married women. so one evening the Chief
of the camp told his wives why is it that
you women do not have the pleasure like
all other women have you must not have
any lovers. these women at the dances all
have some thing to say about what the
man to whom they are dressed like what
They would have to do at war. so the next dance
that came off the chief's youngest wife dressed like

(2)

self like Scaby went round Robe then she went to
The dance when the man whose name is mentioned above
saw the young woman who was dressed like
himself going to dance. he told his friend you go
and listen and hear what the young woman
to say I am ashamed to go myself to hear what she has
to say I will go away when the dance is over with you come
and tell me what she said. the his friend went to the dance
and the man whose name is above mentioned went to
The forest and hid himself till the dance was over then he
came back to meet his friend he asked him what did
she say. this was in the winter time his friend him
she said when the water begins to turn warm when
The Ice breaks in the rivers I will make my victory
That meant to the man whose name appears above to go
To war in the spring and make his victory on the
Enemies while the ice is breaking up in the rivers
Then he told his friend you stay in the camp and wait
For me there I will come back in the spring then we

(3)

Will know what to do. he went away in search of a
Place to stay for rest of the winter he was going up
and down the banks of the river when he saw a
Large Beaver house against the bank of the river
He ah he said to himself there is the place I have
Been looking for here I will stop he said. so he made
his bed out side of the Beaver house and went to
Bed. the first night no sign of any thing the next
Night nothing yet the third night the Beaver told
him come right in my son. I will give you my
Medicine and songs I will teach you the songs
So you may know what to do when the time is
up for you to do what has been foretold for you to
do when that time is up. so he stayed with the Beaver
Remainder of the winter. the Beaver gave him so-
ngs and gave him the smallest of his kits for the
starter of his Beaver medicine skins and also
gave him a stick of Beaver cutting to use as a
Shield in battles with the enemies. this stick is

(6)

Got on his feet with his Beaver Stick across his
Brest when the snake throwed arrow spear at him
He hit the Beaver in the scrotal. the Piegan grabed it
Pold it out and throw it back at the snake and killing
him he then go a hold of him by the hair and dove down
with his victim. as he told his friend in whiper not
To Charge down below which he knew the whole party was
Charge down the stream thinking that he would come
out down below for him to stay right there he come out
straight across so they would get the scalp of their by
Ther own selves. sure enough when he went under the water
The party Charged down the stream but he brought his
Orctin straight across as he said to his friend the
Party looking back they saw the two friends scalping
Their victim. then the party Charge back but every
Thing was all over with them they started back
They sent word ahead to the chief to announced to the camp
That they were coming that the Seaby leut round
Robe had killed a snake Indian and got his

(7)

alp. and the big arrow. two or three days after words the
war party was seen coming and Seaby leut round Robe
In the lead of his party Carrying the big Arrow and the se-
alp on the end of a long slender Stick. The young woman
an. who was the cause of the Seaby leut round Robe.
To go to war was out in the bushes gathering Rose
Berds heard of her lovers return from the war she started
on a run to see him. Come she was so glad of his
arrival she triped herself and fell down and spoiled
Her Rose berds. Seaby leut round Robe come in
To the chief's Lodge and gave him the Big arrow and
The scalp. then the chief told him that he would go
out of his Lodge and give him his whole out-
fit his Lodge his three wives and his water medicin-
er. the water medicin and the Beaver medicin is
all one so the chief gave all his Beaver skins and his
Songs and every thing that went with the Lodge
So the Seaby leut Round Robe. the chief went out of
His Lodge with the Big arrow and the Scalp and

The whole camp had the Big Scalp Dance and
Jubilee. The End.

(1)
Many Swans Ah. Kio - muk ai ye.
There once a great chief of all the Piegan, whose name
was Many Swans was the leader of the whole camp
or tribe. one morning early he went out with his ar-
rows in their quiver drawing his horses out of the
camp to graze left his horses at the foot the hill and
went up on the top and sit down to look around to
see if there was any Buffalo about looking down.
In a Coulee near by he saw two young men lying
In the Coulee asleep. he went down to see what they
were doing there. when he got near them he said what
are you doing here this early about that time the two
young men jumped up and run he knew in ins-
tant they were enemies he fold out his arrows bow
and all he shot one then the other killing one instantly
and wounding the other in the shoulder blade escaped.
In those days the Indians use to be ashame to see their son
in law or the son in law was also ashame to see their
Father or mother in law both. one the chief thought he
would go and peep in the lodge and see what

(2)

his son in law look like when he saw him. The son
In law was a fine looking young man. the chief then
went home without saying a word to any one he went
after his horses by the time he came in with his horse
The night was on. he told his wives to get ready that
They were going away. he then awaited till every one was a
sleep in the camp then he took his lodge down they pack
ked up and went away to the Crow camp a far aw
ay about. perhaps a month later he got to the Crow
camp during the night although he had seen the
Crow camp during the day so he knew where it
was. Go and Camp he went with in a short distance
From Crow camp and stopped and set up his lodge
and tied his horses up by this time everything was
fixed in the lodge and went to bed never did he tell his
wives why he deserted his own camp to go to the enemy
camp the next morning when the Crow Indians got up what
did they see. a big painted lodge they had never seen be
fore. they did not know what to make of it. The chief of

(3)

Crows called out arise all of you braves and see what is
out here many had not gotten up from their beds yet
It was a surprize to all. so the chief went to see who the wi
fe was he went in the lodge and he saw a man and
Two women who had many horses tied all around the
Lodge outside. the chief of Crows speaking to the other
could not make him understand so he made signs
To him and asked him what tribe he belong to. the
stranger also made signs he rubbed the right side of his
Face with his closed right hand which means Pigeon.
Then told him why he came he was a fugitive he had killed
a man of his tribe and come over to live with the Crows for
his protection. then the chief of Crows made friends
with him and said we will be partners why he left his
Tribe he was ashamed that someone may have seen him look
ing at his son in law in secret. then when he got so
He could understand the Crow language as they moved
around from one place to another he always camped
away from the main camp. he would go out hunt -

(4)

ing Buffalo with them and feast with them it seems as
Though that there were two camps on some what against
The other the chief of other camp thought he had done
More in wars than the other chief to whom the Piegan
Chief was with every now and then the warriors of the two
Camps would get together and argue with each other
who had done the most in wars the chief of other camp
An arrow that he would place before the other chief which
would get the best of him. then he would tell the Piegan
Chief why do you not say something about this arrow
For your friend must be a coward. the Piegan chief
noticed and recognized his own arrow which he had shot
a Crow Indian with once upon a time before leaving his
he one morning this same Crow Indian had told his people
The whole Piegan tribe had gotten after him and wounded
In the shoulder had to fight like a Bear to escape from them
Had killed several Piegans. that was why the Crows could
not find anything to compare with this arrow that he
uld have before his fellow warrior. but this Crow chief had

(5)

come once too many times for the Piegan chief for him to
stand it any longer. so told you I will have something to say
In regards to the arrow. this all happen in the Crow chief's lod-
ge. where the Piegan chief had been invited by his friend
chief of Crows. so he told one of his wives to go and
Get his arrows. she went and got them. then he took
Them all out then picked one out of the rest one that he
killed the Crow Indian with the morning that he was dead
The other shoulder he told the Crow see here holding
The arrow in his hand look this is the mate to that
one lying there on the ground. this I killed your comp-
anion with and the other I shot you with laid it beside
The other and said now compare them together why
The Crows. in an instant it was true. then all the Crows
Of the not got after the Chief of the Crows and they slapped
him fold his hair and throwed dirt on his back rubed horse
manure all over him. now what you say about that they
Told him he was so ashamed he dared not say any thing
some time afterwards he become angry at the Piegan

(6)

Chief he thought he would go and offer the chief the friend
of the Piegan chief his mule a fine horse and his daughter
and many other articles worth much value he would give
all of that if he would let him kill his Piegan friend
The Crow chief no. 1. aproved to this he would except the offer
That he could come at any time he wanted to. so it was all
made up he should come over the following day. at this
The agreement was made the Piegan chief was out hunting
Buffalo. the Crow chief's wife did not aprove of this kill-
ing of the Piegan chief. for that meant a young woman
in her way that would be an arriwet to her. so she went
and told the Piegan chief's wife about the agreement made
between the two Crow chiefs. so when many swans came
from the Buffalo hunt his wife went out to meet him she
got hold of him hugged him and kissed him she was crying
The chief says to her what is wrong what are you crying at
She says to him why your partner has sold you. you are
to be killed tomorrow. well he said that is nothing to cry about
we will see whether they will kill me or they will be killed

(7)

Very early in the morning proceeding he got up and told
his wives to get ready for the fight. so he took his arrows
Tomahawk his dagger and spear laid them all out on
The ground and caught his war paint to home and
Painted him all up. he then hauled out. Come all of
you Crow tribe if you are going to kill me I am ready
to die. he said to all the camp. not a single one ever
showed fight. Crows came to him. said to him no one
will hurt you. he told them when I came here I killed one
man of my tribe I came here for protection I told a
Crow I did not kill anyone. I was ashamed because
I saw my son in law. that was why I came here
I see all of you Crows are coward. Now I am going home
so he went back to his Tribe. The end.

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I saw my son in law. that was why I came here.
I see all of you Crows are coward. now I am going home
so he went back to his Tribe - The end.

Sukop i[#] ut-saps-i.

The Crazy Grey this great war horse raised by the great
was chief Bear Head. he was once stolen by the Crow
Indian when he was a year old and he was stolen back
Again by the Piigone then the owner Bear Head got him
Back he was then a two year old then he got him back to
Ride he began to train him for a war horse Bear Head was
very successful as a leader in war he rode the Crazy Grey
Twenty times to war each time either him or some other
man who rode the horse would succeed in killing an
enemy or taking their gun and scalps arrows
or some other articles belong to them and the next
man to own the horse was Black Eagle who also was
The horse twelve times to war who also had the same
Luck in victorys with the horse at war. this
Grey was not a very fast horse but he was long winded
was not a fine looking horse rather just a fare
king horse but he was lucky indeed. he was horse
His master was killed by his own tribe then his
Friends killed the Crazy Grey by the side of his

grave so he could have a horse to ride the sand hills
That is what the Indians when an Indian dies he goes to
sand hills

Bear Hand - killed by evil child Si'pis to Kosi.

The Chief Heavy Runner who was killed at Baker
Massacre on the Snake river in the winter of 1869-70.
In the fall before he was killed he had a hard battle
with a large war party of Cree Indians he sure had
to fight like a Bear to protect five wives and ten
children by himself he was supposed to be one of the
Bravest men of the Pegan tribe. This battle that with
the Cree it was early in the night just after he had
gone to bed as soon as the fire went in the lodge when
the Cree surrounded his lodge and fired at his camp
which was by itself away from the main camp
about a half a mile distance away. The battle lasted till
day light without any assistance his horses were
all around the lodge several were killed and some
were wounded. none of his family were killed only
one wife slightly wounded in the head. all the night
He was out of the lodge charging and shooting at
his enemies to keep them from taking his camp.
He was a brave man Chief Heavy Runner was.

and he very friendly with the white people. at the
time when heavy runner was killed he was not fight-
ing the whites. when he saw the soldiers com-
ing towards their camp he went out to meet
them he had some papers in his hands he
was going to show them those papers so they would
know that he was the white man's friend. but
when he got near them they shot him down like
a dog any how. then made a charge on the camp
and killed men women and children and said
killed them all the wits will make lice. this all
happen in the dead of the winter cold and the snow
was deep and those who escaped was left home-
less. to freeze and die.

White calf was one of the bravest warriors of tribe one
Time had a fight with the Cree Indians Between the Mari's
River and the sweet Grass hills where the station ~~now~~
now is on the Great Northern rail way about a mile ~~from~~
Coulter White calf went the nearest to the entrenched lines of
any man in the battle he crept up on his and knees with
in thirty paces from where the Cree were in a trench covered with
th blankets so that the Piegan could not see where they were
when the Cree were ready to shoot one of them would raise
The Blanket with his arm red as the others could see where
To shoot all of time White calf being in plain sight of the
Enemy shooting at him and not hitting him was amazing
and him shooting into the trench at them Chief white calf
was after that the head chief of tribe till he died at washing
ton D.C. and he was a very friendly Indian to the white people
and he was well liked by the white people and his own tribe
He was as good as a father to the mixt Bloods he was the
man who brought all the whites who was married to the
Indian women on the reservation for their Families to be

Members the tribe.