By Eli Gardner.

Elliot, who was a great
leader of some went to take
the mountains and made these
trees on the Crow and other
friends, and each time killed an Indian
and took two of their horses.
Merrill G. Burlingame Special Collections Montana State University-Bozeman Do Not Duplicate Without Permission
By Eli G. Slocum

Three days another brave, warrior and chief had gone. 

Three of them on the road. The brave was with some other warriors-fielding. They had killed the man and took his and the horse.

(On page 6, start with)

Three horses went by themselves and captured them. All of them.
By Eli Grandfater

Black Eagle

was a warrior of his kind
and bravest of the Piカン
Tribe who killed Bob of the
owner of Great and
Indian and many others
always Riding Crop Grey
as they came called the War

By Eli Grandfater

Running Rabbit

was a warrior of his kind
and bravest of the Piカン
Tribe who killed Bob of the
owner of Great and
Indian and many others
always Riding Crop Grey
as they came called the War
Another great chief of the Piegan tribe, he had gone with the Crow Indians. He got off his horse and fought them off and killed one of them. He took what they called the double Pike ax. The Crow then let him go. He went on home with his wife.
By Eli Geradipee

Yellow Dog

One brave young man who had gone to war with others and stole a lot of horses. He was pursued by the enemy and became tired. He had a hard fight with them, killed him and took the horses back when they went back to the border.

By Eli Geradipee

Long Lodge Pole

He was handsome and good with his horse. He was an able man and was very brave. He was brave and good with his horse. He was an able man and was very brave. He was brave and good with his horse.
Bay Chi Grandpapa

Bury Chief

They were a big party of

The Piegan went to war

They went towards the Blackfeet

They met some

A big party. Tows and

Crows, Mandans, Joakers, etc.

A battle with Crows in the

Piegan were driven in to

A black cow, so they just got

Away. Boy as thunder chief

Got on the black horse and

The Piegan woman among

Started from one end of the lake

To the other end and live the Party of enemies off.
By Eli Guardians

Chicken Child

who was camped near

one night an party was coming on he heard one

threw a lasso around the horse and tied down out of sight by

The trail to see what it might be

The corral and found an Indian boy jumped

his horse to the shot

him and killed him.

Knife fired. Stabbed the other and

killed him.
By Chi Squashcun

Chicken Child

who was camped across the house one night. An enemy party was coming on he heard one came to his corral where his horses were he heard the horse moving around he took his knife and went out to see what it might be. He knew it was not of their party. So he jumped off his horse and shot the Indian and killed him and killed him.
By Eli Sandifiss.
Young Sioux Hunter.

Devin at the Little Rocky Mountain went down on a milk river where
kins the Sioux Indians. The hunt for Bismarck is big and
was the Piegans. Many Tees were heard by the side of the
features and others followed them. The enemies camp and he saw some
up and over took them and fought of the enemies riding away from
with them. Many Tees Features killed. He chased them and shot and killed
Two of Sioux Indians and took one and took his guns and horse.
Their guns and scalp.
By Eli Grassdypee

The Runner

Once the Piépang had a

Battle with the Flat Head.

In different parts of the country

Warriors were the first men

Who took a scalp from the

Enemies.

Warriors who made war

without a bound horse as long

as Scarpe which makes around

them a bling.

Partners, R. Reddog

Brothers, N. Kaitiva.
Eli Sundippe
Wolf Plume

And the Sioux Indians stole
the Piagrapsu presented the
enemy he killed of them.
Took the horses back and
a was belt.

By Eli Sundippe
Big Brave

Went towards the俟
he went to the Crow Indian
encamp in broad day light,
and took a fine black horse.
The Crow got after him, but
he got away from them.
Big Arapai

Blew a hole in the Indian with a Pandog Indian he was out on was path. When he was in sight of the enemy's camp he went up on top of a hill where there was a Big Flat Rock and sit down. Sang the war song before starting for the camp then went down and cut five or six horses. Took the picket and escorted away with them.
By Ole Engerlie:  

Passed Font Reums.  

Peter Wolf 1922  

Went to war to the flat head, who was with the captured  

companions and stole a lot of horses. Peter chased one of the others  

on his way back he met a man of flat head in the forest.  

A small camp of the flat head and they both wished to a big  

flat head. He said to him:  

Peter. Each seeing the same. He  

killed the chief of the camp and a shield and shot at each  

took his own coat and woman and  

all their camping outfit.  

took the man's coat and belongings  

and his head and wife's spear  

and his self and help to take  

the camp outfit.
In a battle Crow and Nez Percé went war against the smoke. Where was hundreds of Indians. Smoking over in Idaho where. In each side in ranks had the Piegan went smoke. Being fighting for some time the. They call the Britons. Smoke and the Crow were going, since he got in to fight with. Double rum was two sun taking a. The smoke Briton back out. A spear and a shield and just a cap on the head of one of those better. But a body of young enemies by the with his party which he the. Here he received wound in both. Leaders of Piegan went in a smoke. Which broke his thigh then went off there. The smoke was around the. The smoke Briton had being a. He was a common sense to the skin of human. Brave motion taught like a. He was a common sense to the. Boy to white boy. A Red also make Indians see the war. Took a gun in the battle also. Some of their guns and scalp...
By Eli Sutcliffe
Strangling Pony

Count to three and standing here

in front of the mountains not far

away they were on a hill from

where they could see the enemy

Camps to near where the enemy

was recorded the camp riding

on a sacred Painted Horse that night

Young Times and he became a

Chief and was a good

Camp leader of the whole tribe.

The horse tied with and took

Horsemanship.
Little Dog

Chief Little Dog took seven times and brought back with him every time and took several from the enemy and his own people that is also being very good to his.

The reason why he was called a Big Chief.
By Eli Quairalpo.
Big Young Snake.
Wanted Chief who use to go hunt to war away out indians.
Tore war and strike between and stole horses from the enemy.
And killed chiefed the enemy, drums and took guns and mon-
sters and when he would.
Come home he would give horses to different ones of his tribe
men and took which gave him the name of
Jim Bow and Arrow and Being a Chief and a good chief.
Every other thing from the old Chief.

By Eli Quairalpo.
Big Thunk!

(*But*)
By Eli Sparkhiser  
Lazie Head

was a leader in war, who went
To take young ones out to the en-
emi's camp and get horses
and gave them each a horse
until they would all have
horses to ride they would all
go home and when he was
at the house he would do anything
that he could do to help his
people to get along that was
why he became a Chief

J. Style or Kindi
Buffalo Painted Lodge.

There was a war party going. They were out on the path and his party went in the opposite path. They met another party of a Chief and in battle he was killed. The last part of his story was that they fought with them. "Painted Lodge" was a war chief and had fought in the battle when the fight was over they went down in the timber where they made a nest like with a nest and look turf for shelter for the winter. One of the men walked away and left Caleb with him and he would give them meat and some of what they had left. Then the men went back to their camp.

"Buck Robe"

---

By Eli C. Reed

(38) (39)
Big Straw

He took lead of a large party of the Piegan to war in a battle with Great Father Indians. He killed two of the Enemies and took thirty scalps and several horses. He also took a number of the People of his tribe and many a time he took the young men out on war path and fighting horses. He would go into the enemies' camp and take a bow of horses and give each a horse to fight with. The young men like this very much.

Red Chief

A brave warrior who in battle took many Guns from the Arapahoe in one of the battles he had with the Creek Indians. He chased off them to go the trail of Creek Indians for to take away from him. He crept up to the Chief and killed him. At the top of the prairie corn he made a gash down to the chin and another cut from shoulder down to his belt and the third through the breast and up to his head. The Chief died in his camp and held to his knife both until another Piegan Chief took the body.

The bear skin took off and knew it after all but his fingers sat out up on the prairie.
Here was his son in the leader who was
marching pointed at him. jumping off of his
horse and about to lie with the.
around White Dog fired at him killing
The heart and breaking his leg and
about the time Long Oak fell that
many a times and many
White Dog and while his brother
killed as in the killing.
Rahma was taking the skin of the
from the enemy. In such a
situation he scalped him and they
said Talling Oak and others.
Said White Dog cried while doing.
People by belonging there.
By E. C. Wardship

The Boy

Bull Bear Hat

was a Tepee Indian chief. A few weeks ago he went down the Missouri River where the Sioux Indians met to make their home. He would steal whatever horses they had. He would take them out to where his party would be then he went back to the camp. At the time of the lodges and went away from the party and told them another went to what the Blackfeet call the Timber. He built a tepee in the northeastern part of Alberta, Canada, in Custer country. He and his band of warriors dug in the tepee. They were in the middle of the war.
By Eli Leonard, Jr.

The Women.

She was a woman of Prominence. One day, the Indians were looking for her. The medicine woman she was the talk of the town. She was well known for her healing powers.

She lived with a very kind-hearted chief.

J. Kuk Kii.
asking all the women of the
Camp who could make the
Best Sun’s Lodge as a sacrifice he thought the time was come
off to the sun for the safety
Of the Bear she thought
and getting the sun he came in and
The was party a young man looked at the wounded
man as then he had some
men answer and said
Pity for him Cal Bear
go kill the Sun’s Lodge
The Beaver was party saw a
Bear coming in any sign
To fight he began to talk to
him as though he was talking to
them as a while the Bear
Buffalo they were coming the
as came walking towards
Amiur and the Buffalo made
him again he thought him
a charge on the Chun and kill
him free of them and took before him and stop and
Gun horses and scalp from standing as though he
wanted the man to mount
him all of this time Cal Bear
though the bear would wait
up but first mounted him.
And the Bear went on north and the Bear eats the balance him and on the way home and then the Bear living down after tracking two or three days again for Calf and in Calf Rock in the Bear and the Bear saw then around water the water, some Buffalos near by the Bear, under and about for more sitting and looking back 2 days they got to the Missouri.
The river a though saying, across the river from the get off to his horse in the Old Fort Benton Calf Rock get off and the Bear made there told the Bear to go bring away sound to get to the for the people saw him for the Buffalo to the even across by Bright back him to the Bear. 
Some time later, he sprang out back in the hills and rest from the Bunch and Calf Rock was taken across right a yearling and down on the road.
And it killed him came back to its rider giving for the Bear to get on again him went to the spot where he killed the yearling Calf and Calf Rock having his skin with him skin of the Calf.
And took what he wanted.
By Ed. Leavitt

Bon Rite

Faced the enemiess with the
Their horses over taking them
On the day thar he started from
His camp. It was late in the
Evening when he saw the
Party of enemiess with the
Horses they made a charge then
The enemiess fired the first shot
Bon Rite but decided him
and saw Bon Rite Shot and
Killed him and took his gun
And his blanket and wore
The blanket to one of his party
By this time the enemiess had
Cut around the praroro
Had them about the head. who
Them when Bon Rite got
Back to his party the enemiess
Head wounded three of his party
And four making a desperado
Curly Bean was a chief who
mean fought in ten great battles. He was a medicine woman.
At one battle he killed a bravesman.

He learned the knowledge of the Indian which they had to
acquire to cure all diseases.

His party found a small camp
in the heart of the mountains and they began to

fight with them and they killed them all. The water of
all the streams and rivers of the land was

The greatest medicine woman of the East days was

There were six lodge girls

out of the mountains to the Indians. There was only
one woman who survived an

outpouring of arrows. She was named The Camp.

The Bear was a person whom they called the Buffalo

Bear. They were so fierce and powerful. The people who ate the

Indian who survived the fire and another time he was called the holy food.

And during those battles they fought the Bear Boys. They got

out of the fire and the first battle.
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<table>
<thead>
<tr>
<th>Name</th>
<th>People/Animal</th>
</tr>
</thead>
<tbody>
<tr>
<td>White Shield</td>
<td></td>
</tr>
<tr>
<td>Med Plume</td>
<td></td>
</tr>
<tr>
<td>Little Wolf</td>
<td></td>
</tr>
<tr>
<td>Middle Wolf</td>
<td></td>
</tr>
<tr>
<td>Two Hundred Trees</td>
<td></td>
</tr>
<tr>
<td>Child of the snow</td>
<td></td>
</tr>
<tr>
<td>Two and a half feet</td>
<td></td>
</tr>
<tr>
<td>But he brought the</td>
<td></td>
</tr>
<tr>
<td>back</td>
<td></td>
</tr>
<tr>
<td>Running Wolf</td>
<td></td>
</tr>
<tr>
<td>Running Horse</td>
<td></td>
</tr>
<tr>
<td>Running Bear</td>
<td></td>
</tr>
<tr>
<td>Running Antelope</td>
<td></td>
</tr>
<tr>
<td>Chief EK</td>
<td></td>
</tr>
<tr>
<td>Bear Child</td>
<td></td>
</tr>
<tr>
<td>Eagle Boy</td>
<td></td>
</tr>
<tr>
<td>Eagle Boy</td>
<td></td>
</tr>
</tbody>
</table>

Merrill G. Burlingame Special Collections Montana State University-Bozeman Do Not Duplicate Without Permission
Black Curly
Bull Sitting around
Bull Skins
Big Peace
Bear Skin
Crow Skin
Tail Feather
Red Calf Tail
Spotted Eagle
Bull Elk
Don't Be Bunt
Little Antelope
Red Crow -  man is to yi uk segie
All Buffalo Tails
Big Trail
Bear Trail
The Camouflaged ok chim ipi
Red Back Streak - o nuk ai yi
Eagle Down Feathers
Red Head
Bear in form o' spirit
Fox Head
Wolf Coming over the hill
Black Bear
Chief Crow
Eagle Head
Eagle Feathers
Sword Bull
Elk Horn
Four Horns
Red Old Crow
Bull Shield
Middle Bull
Red Old Man
Bull Shield
Paint Maker
Little Bull
Sea Lion Going up
Red Bear
Self Shield
Self Chick
How Runners
Hoover was camped near a
river. During night,
Both coming over the hill,
A great party of Piicana
And told the Crow, that
They would make peace,
Then the Piicana took all the
Enemy's property out on the
Plains and killed them.

All and there's where
Good bear came the track and
Following them around in the
Killing the Crow and taking
Their horses and other things.
Scalps and other things.

Walking towards where he heard the
Bear in the brush, and saw a
Bear sitting holding his face up
A great way through the brush
This Bear could not walk but told the
Bear hold on there old man I will
Help you as the Bear sat there till
He got to Bear and pulled the
Skin out of his skin and...
Another time he was almost kell of this from both coming hunting he saw an old bear over the hill so he watched it with two hanks the old man lying in the bear's doing this route for the Cub the Cub got bigger and bigger the old bear on its back and the bear would come to ask the Cub in of one of the main for again the bear went for the other one does and then away with both Cubs one with the old broken living as the saw in to the timbered brush to get an old he bear doctor she brought out with her from the timber forest bit the bear go back to doctoring he Cub the one known dead he Cub he Cub but the other one went away without a sound and the went after another one of the bear doctors without the one said and...
By Old Woman.

Bird Rattles.

Once a brave warrior went to war. After all of the time Bird Rattles, a man and a woman, were watching everyone. They saw a young boy with his wife. He took them to his cabin. He told the young man and the boy at his camp. They went there. They sat around the fire. They cooked and ate. They slept. The next morning they left their camp and went home. They saw a buffalo in sight. They killed the buffalo and left their camp. They went to sleep. They were so hungry. Bird Rattles and his wife went to the Band of the Creek where they tied their horses and lived. Their horses were loose and free.
He went to catching horses for Bull Dog. He killed a bear
his companions one for the same and took his gun. Scott seized
an on the boy and one for him. Other articles belonging to the
self, then they started for home in a canoe. He and his tribe rep-
and one only gone four days when took him very much and dor
he came back with a lot of his and him.

seen that the stole from a
<table>
<thead>
<tr>
<th>Unidentified</th>
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<tbody>
<tr>
<td>Beak Plume</td>
<td>Beak Plume</td>
</tr>
<tr>
<td>Eagle Plume</td>
<td>Eagle Plume</td>
</tr>
<tr>
<td>Wolf Plume</td>
<td>Wolf Plume</td>
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<tr>
<td>Black Bull</td>
<td>Black Bull</td>
</tr>
<tr>
<td>Black Bear</td>
<td>Black Bear</td>
</tr>
<tr>
<td>Side Hill Bear</td>
<td>Side Hill Bear</td>
</tr>
<tr>
<td>Eagle Shoe</td>
<td>Eagle Shoe</td>
</tr>
<tr>
<td>Wolf Song Against Ground</td>
<td>Wolf Song Against Ground</td>
</tr>
<tr>
<td>Wolf Chief</td>
<td>Wolf Chief</td>
</tr>
<tr>
<td>Gasp Running</td>
<td>Gasp Running</td>
</tr>
<tr>
<td>Black Plume</td>
<td>Black Plume</td>
</tr>
<tr>
<td>Chief Bull</td>
<td>Chief Bull</td>
</tr>
<tr>
<td>Little Bear</td>
<td>Little Bear</td>
</tr>
<tr>
<td>Little Plume</td>
<td>Little Plume</td>
</tr>
<tr>
<td>Bear Shoe</td>
<td>Bear Shoe</td>
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<tr>
<td>Iron Bear</td>
<td>Iron Bear</td>
</tr>
<tr>
<td>Iron Pipe</td>
<td>Iron Pipe</td>
</tr>
<tr>
<td>Wolf Collar</td>
<td>Wolf Collar</td>
</tr>
<tr>
<td>Wild Bear</td>
<td>Wild Bear</td>
</tr>
<tr>
<td>Iron Child</td>
<td>Iron Child</td>
</tr>
<tr>
<td>Chief Child</td>
<td>Chief Child</td>
</tr>
</tbody>
</table>
Eagle Talking Pi Tol rozpoczę
Painted Crow Shaking in Sun
Atk Against Ted Features
Look For a Monkey
Brown Bear Ah Ko K'ai y'o
Three Bears
White Bear
Black Eagle
Bear Boat, K'ai o Kin'isi
Some Chief
Bear Breathing
Big Smoked with so p
Big Bear
Many Scholars
Sadat Pol Chief
Red Bird Tail
Chronicle
Monday Jan 25
The dance, when the man whose name is mentioned above, saw the young woman, who was dressed like himself going to dance, he told his friend young men and women to stay, and hear what she has to say. As she goes away, when the dance is over, with you come and tell me what she said. The friend went to the dance and the man whose name is mentioned went to the forest and hid himself till the dance was over. Then the man went back to meet his friend. He asked him what she said. The story is in the winter time, his friend's house. The ice breaks in the river, Beaver makes a victory. That refers to the man whose name appears above the river in the spring and makes victory on the enemy while the ice is breaking up in the river. Then he told his friend to stay in the camp and came. Then there will come back in the spring then.
Not on his feet with his Beaver Stick surrounding his feet when the snake threw arrow spears at him. He hid in the brush in the center. The Wagon grabbed his pole but cut it out and threw it back at the snake and killing him. He then go ahead of him by the hair and drove down with his victim as he told his friend in whisper note. To charge down below which he knew the whole party was. Charge down the stream thinking that he would come out. He came down below for him to stay right there behind our scouts. Straight across so they would get the scalp of their by. They delivered, sure enough when he went under the water. The party charged down the stream but he brought his pet in. Straight across as he said to his friend. The party looking back they saw the two friends scalping the victim. Then the party charge back but even then they are all over with them. They started back up. They sent word ahead to the chief to annex to the chief that they were coming. That the Scalpy but Round Robin had killed a snake Indian and got here. Help. and the big arrow two or three days afterwards the own party was seen coming and closely but round Robin in the lead of his party carrying the big arrow and the scalping on the end of a long cracker stick. The young woman who was the owner of the Scalpy but Round Robin. To go to war was out in the bushes gathering flowers. Bird's head of her love returns from the war. She starts on a run to see him. Come she was so glad of his arrival. She tripped herself and fell down and spilled her robe broken. Scalpy but Round Robin came to the chief's lodge and gave him the big arrow and the scalp. Then the chief told him that he would go out of his lodge and give him his whole outfit for his lodge his three wives and his women and me, the water medicine, and the Beaver medicine is all one to the chief gave all his Beaver medicine and his songs and every thing that went with the lodge to the Scalpy but Round Robin. The chief went out of his lodge with the Big Arrow and the Scalp and
The whole camp had the Big Sioux name and juble. The land

Many NWs were the leaders of the whole camp.

One morning early he went out with his arrows in his quiver drawing his bow and out of the camp to graze left his horse at the foot of the hill and went up the top and sat down to look around to see if there was any buffalo about. Looking down in a coulee near by he saw two young men living in the coulee asleep. He went down to see what they were doing there when he got near them he said what are you doing here this early in the morning? Two young men jumped up and ran he knew in the tent they were encamp he pulled out his arrow bow and all he shot one of the other killing one instantly and wounding the other in the shoulder blade except in three days the Indians meant to be ashamed to see their son in law or the son in law was also ashamed to see their father or mother in law bothe one the chieftain would go and keep in the lodge and need no
his son in law look like when he saw him. The son in law was a fine looking young man. The chief then went home without saying a word to any one he went after his horses by the time he came in with his horses. The night was on; he told his wives to get ready the next morning he was to go to the Crow camp and speak with the chief. They were going away; he then awaited till every one was asleep in the camp then he took his lodge down they packed up and went away to the Crow camp after away. Perhaps a month later he got to the Crow camp during the night although he had seen the Crow camp during the day as he knew where to go. Camp was not with in a short distance from Crow camp and stopped and set up his lodge and tied his horses up by this time every thing was fixed in the lodge and went to bed. Each man did his own camp to go to the enemy camp the next morning when the Crow Indians got up. Did they see a big painted lodge they had never seen before. They did not know what to make of it. The chief called out a few of his braves and said what is out here. Many had not gotten up from their beds yet. It was a surprise to all. So the chief went to see who the visitor was. The visitor was in the lodge and he saw smoke and two women who had many horses tied all around the lodge out side. The chief of Crow speaking to the other could not make him understand so he made signs. The visitor and asked him what tribe he belong to the stranger also made signs to tell the right side of his face with his closed right hand which means Pigmy. Then told him why he came. He was a fugitive he had killed a man of his tribe and come over to live with the Crow for his protection. Then the chief of Crow made friends with him and said he will be partners. Why did his tribe he was ashamed that some one may have seen him looking at his son in law in secret they. When he got to the Crow. He could understand and the Crow language as they moved around from one place to another always camped away from the main camp. He would go out hunt-
ing Buffalo with them and food with them it came as

Though that there were two camps on somewhat against

The other the chief of other camp thought he had done

More in worse than the other chief to whom the Bigan

Chief was with every now and then The mission of these

camps would get together and argue with each other

who had done the worst in worse the chief of other camp

An Arrow that he would place before the other chief which

would get the best of him in then he would tell the Bigan

Chief why do you not say something about this arrow

For your friend must be a coward the Bigan Chief

Nodded and recognized his own arrow which he had shot

a Crow Indian with one up on a time before leaving him

be one morning this same Crow Indian had told his pois

The whole Bigan tribe had gotten after him and surrounded

In the shoulder had to fight like a Bear to escape from them

I had killed several Bigan that was why the Crow could

not find anything to compare with this arrow that he

had seen before his fellow warrior but this Crow Chief had

learned once too many times for the Bigan chief for him to

stand it any longer so told good will have something to say

in regards to the arrow this all happen in the Crow Chief's lod

gy where the Bigan chief had been invited by his friend

Chief of Crow So do he told one of his worst to and

let his arrows this went and get them then he took

Them all out then picked one out of the rest one that he

Killed the Crow Indian with the morning that he wounded

The other shoulder he told the Crow see here holding

The Arrow in his hand look this is the mate that

one being there on the ground third I killed your compa

nion with and the other shot you with laid it beside

The other and said new Compass them together why

The Crow in an instant it was true them all the Crow

of the end got after the Chief of the Crow And they kept

him fold his hair and threwed dirt on his back shut him

Married all over him now what you say about that they

Told him he came to shame he dared not say anything

some time afterward he become angry at the Bigan
Early in the morning proceeding to get up and told
his wives to get ready for the fight, so he took his arrows
and many other articles worth much value he would give
all of that if he would let him kill his Piegan friend.
The Piegan chief was opposed to this he would accept the offer.
That he could come at any time he wanted to so it was all
made up he should come over the following day of their
The agreement was made the Piegan chief was not hunting
Buffalo, the Snow chief's wife did not approve of this killing
of the Piegan chief for that meant a young woman
in his way that would be married to him to the west
and told the Piegan chief if he would accept the agreement
And the two men shook hands when many thousands came.
From the Buffalo hunt his wife went out to catch him the
had hold of him boughed him and he said him that was my
The chief says to her what is wrong what are you crying at
the says to him why your partner has told you you are
Be killed tomorrow will be said that is nothing to cry about
and see whether they will kill one or they will be killed.
Early in the morning the young man got up and tolled his wives to get ready for the fight. He took his arrows and many other articles worth much value he would give all of that if he would let him kill his Pigan friend.

The Pigan chief was afraid of this he would accept the offer that he could come at any time he wanted to, so it was agreed he should come over the following day at this time. The agreement was made the Pigan chief went hunting and the Crow chief's wife did not approve of this hunting of the Pigan chief for that meant a young woman in his way that would be allowed to her to sheven and told the Pigan chief's wife of the agreement made with the two Crow chiefs so when many women came to them. The Buffalo hunt his wife went out to make him a good dish of food and held him and he said him this was crying.

The chief says to her what is wrong what are you crying for? She says to him why your partners has sold you and they will be killed tomorrow. Well be said that is nothing to cry for we will see whether they will kill me or they will be killed.
The horse Grey, this great war horse raised by the great Chief Bear Head, was once stolen by the brown Indians. This was when he was a year old and he was stolen back. That is what the Indians when an Indian dies he goes to India. To become ten, two years old, then began to train him for war horse. Bear Head was very successful as a leader in war, but he was the crazy one. Twenty times, to each time rather him or someone else. A man who rode the horse would succeed in killing the enemy or taking their arms, and scalp arrows or some other articles belong to them. And the next year or two, he would own the horse was Black Eagle. Black Eagle was a fine looking horse rather fast horse. The horse was not fast horse but he was long winded. When he was a fine looking horse rather fast horse, but he was lucky. He was lucky. His master was killed by his own tribe. When his friends killed the crazy Grey by the side of his
Dear Uncle, may all children live to grow old.

The Chief Heavy Runner was killed at Baker, and he was very friendly with the white people at the
present time. When Heavy Runner was killed he was not fighting the whites, when he saw the shoulders coming
towards his home, he went out to meet them. He had some papers in his hands he was going to show them those papers so they would
know that he was the white man's friend but when he got near them they shot him down like a dog away down. They made a charge on the camp and killed men, women, and children. And said killed them all. The camp was all in smoke. This all happened in the dead of the winter cold and the snow was deep and those who escaped were left to pray and die.

Worse wounded, none of his family was killed only one wife slightly wounded in the head. All the night he was out of the lodge changing and shotting his enemies to keep them from taking his camp. He was a brave man Chief Heavy Runner was.
White half was one of the breast-wearing tribe one members the tribe.

Time led a fight with the local Indians between the Missouri River and the Sweet Grass hills when the station came. The war is on the Great Northern railway about a mile to the north. White half went to the nearest to the entrenched line of men in the battle he leaped up on his horse and fired shots in thirty places from where the lines were in trench covered to blankets so that the Indians could not see where they were. When the lines were ready to shoot one of them would say: "The blanket with his head red so the other could run when To shoot all of time while half was in plain sight of the enemy. Shooting at him and not hitting him was amusing and him shooting into the trench at them. Chief white half. Ever after that the head chief of tribe till he died at washing Tub Dik and he was very friendly Indian to the white people. And he was well liked by the white people and his own tribe. He was as good as a father to the Mount Bledsoe. He was the man who brought all the whites whose were married to the Indian women on the reservation for his Family to be